BOOK 8355 PAGE 453 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ -0-

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS, THE 3rd DAY OF MAY, 19 91

Notary Public

MY COMMISSION EXPIRES: 5-9-91
(AFFIX SEAL)

QUITCLAIM DEED

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201

NAME	ADDRESS	
ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
JOHN F. BRINSON, JR. et ux	FIRST INVESTMENT COMPANY	50-6-40
(NAME)	(NAME)	
1565 South Kipling Ct.	P. O. Box 749	12D 87175
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Lakewood, Colorado 80226	Columbus, Ohio 43216-0749	
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

Mail

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE NATHANIEL HICKLEN and wife, BETTY L. HICKLEN,

~~BARGAINED AND SOLD~~ QUITCLAIMED THEIR INTEREST HEREINAFTER CALLED THE GRANTORS, HAVE ~~BARGAINED AND SOLD~~, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOHN F. BRINSON, JR., and wife, MARJORIE R. BRINSON,

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

BEING Lot No. 43 on the Plan of Village by the Creek, Section III, Revised, of record in Plat Book 5200, page 785, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a more complete and accurate description.

BEING the same property conveyed to Nathaniel Hicklen by deed from John F. Brinson, Jr., and wife, Marjorie R. Brinson, of record in Book 7688, Page 387, Register's Office for Davidson County, Tennessee. The said Betty L. Hicklen, wife of Nathaniel Hicklen, joins in this conveyance for whatever right, title and interest she might have in said property by right of the marital law.

15597.

IDENTIFICATION REFERENCE

MAY 20 3 35 PM '91

REGISTER'S OFFICE

unimproved ( )
This is improved (X) property, known as 3640 Village Trail, Nashville, Tennessee 37207
(House Number) (Street) (P O Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD THE SAME unto the said grantees, their heirs and assigns forever. And we do covenant with the said grantees that we are lawfully seized and possessed of said land; that we have a good right to convey it and the same is unencumbered, except as to taxes for the current year, which are assumed by the grantees, and that we will forever warrant and defend the title to said land against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 3rd day of May, 19 91

Nathaniel Hicklen
NATHANIEL HICKLEN

Betty L. Hicklen
BETTY L. HICKLEN

STATE OF TENNESSEE
Davidson County

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THE UNDERSIGNED

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named NATHANIEL HICKLEN, and wife, BETTY L. HICKLEN, the bargainor s, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this _____ day of May, 19 91.

Commission Expires 5-9-91

John M Baker Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared _____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the _____ of the _____, a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

Witness my hand and official seal at _____, _____, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires _____

WARRANTY DEED

FROM

TO

3636 05/20 0101 01CASH 6.00