FILE NO. 29062 FILE BOX "7"

#70420 5/16/91 BOOK 8373 PAGE 906

THIS INSTRUMENT PREPARED BY:
BASS, BERRY & SIMS(EWB)
2700 First American Center
Nashville, Tennessee 37238

SPECIAL WARRANTY DEED

Jun 04 '91 2:01 CHECK 323.50

Address New Owner(s)	Send Tax Bills To:	Map-Parcel Number(s):
E. RON CALAHAN and JAMES HENRY WILHOITE 3500 Murphy Road Nashville, TN. 37205	Same	131-06-C-042-00-C0, 07DA 91595

FOR AND IN CONSIDERATION OF THE SUM OF TEN ($10.00) DOLLARS, and other good and valuable consideration, receipt of all of which is hereby acknowledged, FIRST CITIZENS BANK, HARDIN COUNTY, INC. ("Grantor"), has this day bargained and sold, and does hereby transfer and convey unto E. Ron Calahan and James Henry Wilhoite ("Grantee") property in Davidson County, Tennessee, described as follows:

Being Lot 80 as shown on the Plat of Burton Hills Estates, Tract 9, of record in Book 6250, page 596, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description of said lot.

Being the same property conveyed to Grantor by Successor Trustee's Deed from E. Warner Bass, Successor Trustee, of record in Book 8230, page 973, said Register's Office, Grantor being the same legal entity referred to in said Successor Trustee's Deed as "First Citizens Bank."

The foregoing is the same legal description as appears in the previous deed of record.

This is improved property known as: 22 Compton Trace, Nashville, TN. 3721

Lot 80 at Burton Hills

TO HAVE AND TO HOLD the said real property together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining to Grantee, his heirs and assigns, forever.

GRANTOR covenants and binds itself and its representatives to warrant specially and forever defend the title to said real estate to Grantee, his heirs and assigns, against the lawful claims of all persons claiming through and under Grantor (other than claims arising out of the matters set forth on Exhibit A), but not further or otherwise.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on this 23rd day of May, 1991.

FIRST CITIZENS BANK, HARDIN COUNTY, INC.

By: Bud Laycock
Its: Vice President

22080

Jun 13 2 14 PM '91

STATE OF KENTUCKY)

COUNTY OF Hardin)

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Personally appeared before me, Valerie S. Plymale, a Notary Public, Brad Burchett, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the Vice President of First Citizens Bank, Hardin County, Inc., a Kentucky banking corporation, and is authorized by the corporation to execute this instrument on behalf of the corporation.

WITNESS my hand, at office, this 28 day of May, 1991.

Valerie S. Plymale
Notary Public
State of Ky at Large

My Commission Expires:

10-2-93

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

The actual consideration or value (whichever is greater) for this transfer is $95,000.00.

Affiant

Subscribed and sworn to before me, this 7th day of June, 1991.

Notary Public

My Commission Expires:

1/22/95

EXHIBIT A

Matters Affecting Title

1. Taxes for 1991.

2. Declaration of Restrictions of record in Book 6326, page 588, said Register's Office.

3. Declaration of Covenants, Conditions and Restrictions of record in Book 6517, page 522, as amended in Book 6691, page 593, Book 6778, page 532, Book 6778, page 536, Book 6911, page 120, Book 7046, page 520, and in Book 7076, page 691, said Register's Office.

4. Declaration of Covenants, Conditions and Restrictions, Burton Hills Estates, of record in Book 6644, page 23, and amended in Book 6717, page 730, said Register's Office.

5. Charter of Burton Hills Homeowners Association, Inc., dated March 5, 1985, of record in Book 6517, page 505, as amended in Book 6921, page 216, said Register's Office.

6. Charter of Burton Hills Recreational Association, Inc., dated March 5, 1985, of record in Book 6517, page 511, as amended in Book 6921, page 214, said Register's Office.

7. Charter of Burton Hills Estates Association, Inc., dated August 16, 1985, of record in Book 6665, page 1, said Register's Office.

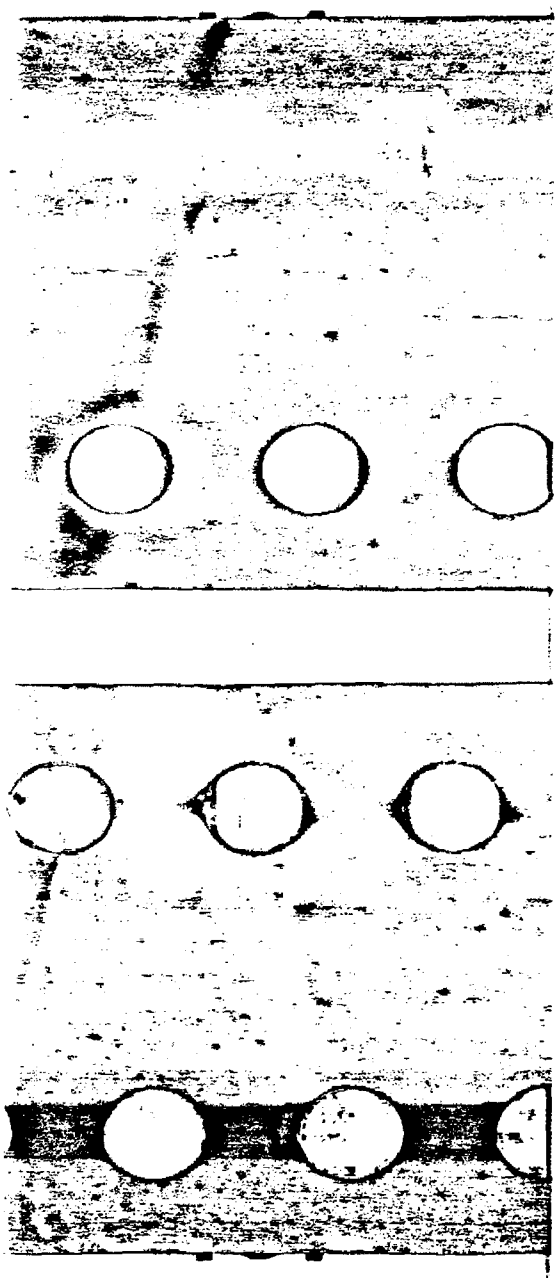
8. Sanitary sewers and/or storm drainage easement and two 10' temporary construction easements conveyed by deed from David Lipscomb College to Metropolitan Government of Nashville and Davidson County, Tennessee, dated November 11, 1968, of record in Book 4298, page 491, said Register's Office.

9. Agreement by and between Burton Hills Properties, a general partnership, and the Nashville and Davidson County Metropolitan Planning Commission, dated December 14, 1984, of record in Book 6470, page 383, said Register's Office.

10. Agreement by and between Burton Hills Properties, a general partnership, and the Nashville and Davidson County Metropolitan Planning Commission, dated August 12, 1985, of record in Book 6655, page 47, said Register's Office.

11. All matters as shown on the Plat of record in Book 6250, page 978, said Register's Office.

12. All matters as shown on the Plat of Burton Hills, Tract 9, of record in Book 6250, page 596, said Register's Office.



OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT 95000.00
CON TX 313.50
PRFEE 1.00
MDEED 9.00
TOTAL 323.50
CHECK 323.50

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

06/13/91 01 14:16 0001 3661

22080

IDENTIFICATION

JUN 13 2 14 PM '91

No. 430709