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VA FORM 26-6440, FEB 1990
SECTION 1820, TITLE 38, U.S.C.

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map & Parcel 108-16-139	PROPERTY ADDRESS 1717 Western Shore, Nashville, TN 37214
SEND TAX NOTICES TO: Veterans Administration 110 9th Avenue South, Nashville, TN	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr. Trabue, Sturdivant & DeWitt, 25th Floor 511 Union Street, Nashville, TN 37219

WARRANTY DEED

THIS DEED, between SOVRAN MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Virginia, with its principal office located at Richmond in the ~~County of~~, State of Virginia, hereinafter called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 71 on the Plan of Lakeview Hills, Section 4, of record in Plat Book 5200, page 642, Register's office for Davidson County, Tennessee, to which reference is hereby made for a more complete description.

Being the same property conveyed to Sovran Mortgage Corporation by deed from Marilyn Jean Patterson, Substitute Trustee, of record in Book 8366, page 507, Register's office for Davidson County, Tennessee.

4516 06/17 2101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered ~~XXXXXXXXXXXXXXXXXX, 19XXXX, in case No. XXXXXXXXXXXX in the XXXXXXXXXXXX court of~~

~~XXXXXXXXXX County, XXXXXX, XXXXXX page XXXXXXXXXXXXXXXXXX of the minutes.~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 11th day of June, 19 91 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in ~~Exhibit A below~~ (documents recorded in vol. XXXXXXX page XXXXXXX, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

SOVRAN MORTGAGE CORPORATION

ATTEST:

*By

*Cathy L. Lequin
Cathy L. Lequin, Assistant Secretary.

Robert D. Steele, Jr.
Vice President.

STATE OF ~~TENNESSEE~~ VIRGINIA
~~COUNTY OF~~ CITY OF RICHMOND } ss:

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Before me appeared Robert D. Steele, Jr. to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of Sovran Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 11th day of June, 1991

My commission expires February 5, 1993

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Jean L. Maxie
Jean L. Maxie, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am asst. secretary of Sovran Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 11th day of June, 19 91

2. Robert D. Steele, Jr., who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 17th day of January, 1984

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 2nd day of August, 1988

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Cathy L. Lequin
Cathy L. Lequin, Assistant Secretary

NOTE TO ~~ATTORNEY~~: The following notes are not part of this instrument and are not to be recorded.
NOTE 1.– *(a)* Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (^) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (^) and strike out underscored words preceding (^) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
SOVRAN MORTGAGE CORPORATION
TO
Secretary of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY
Register's Office
Received for record the ____ day of ____, 19__, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to –
District Counsel
Department of Veterans Affairs
110 9th Avenue, S.
Nashville, TN 37203