RE-RECORD

BOOK 8378 PAGE 135

#483-0728498

Tennessee FHA

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P.O. BOX 241155
MEMPHIS, TN 38124-1155

WARRANTY DEED

BOOK 8189 PAGE 389

THIS DEED, between Empire Federal Savings Bank of America, organized and existing under the laws of the State of _____, with its principal office located at _____, in the County of _____, State of _____, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 3 on the Plan of the Resubdivision of Part of Lot "M"- W.P. Ready's Subdivision, of record in Book 5190, page 206, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

For prior title, see Deed of record in Book 8131, Page 263 _____, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

RE-RECORD
237.26.

Bank

IDENTIFICATION REFERENCE

JUN 19 9 43 AM '91

FELIX Z WILSON II REGISTER
DAVIDSON COUNTY, TN

Empire Federal Savings Bank of America

BY: Marcia A. Janica
MARCIA A. JANICA

Title: ASSISTANT VICE PRESIDENT

EMPIRE FED SAV BANK OF AMERICA

5491 I.I.

IDENTIFICATION REFERENCE

SEP 5 10 50 AM '90

FELIX Z WILSON II REGISTER
DAVIDSON COUNTY, TN

6074 09/05 0101 03CHECK 6.00

5557 06/19 0101 03CHECK 6.00

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STATE OF New York
COUNTY OF Erie

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Marcia A Javiga with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Assistant Vice-President of Empire Federal Savings Bank of America, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Assistant Vice-President.

WITNESS my hand and Official Seal at Office this 18 day of July, 1990.

Francesco A. Zivis
Notary Public

FRANCESCO A. ZIVIS NOTARY PUBLIC STATE OF NEW YORK

My Commission Expires:

NO TAX

Property Address: 108 Shannon Avenue, Madison, TN 37115

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 89-9-657

43-01-147