THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124-1155

Tennessee FHA
S&K #: 91-0236

#483-1593893

WARRANTY DEED BOOK 8381 PAGE 435

THIS DEED, between America's Mortgage Company, organized and existing under the laws of the State of Illinois, with its principal office located at Springfield, in the County of Sangamon, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land situated in Nashville, Davidson County, Tennessee, being Lot No. 400 on the Plan of Priest Lake Park, Section 6, of record in Plat Book 5050 at page 22, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete description.

This legal description is identical with that in Deed recorded in Book 7995, Page 424, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8344, Page 873, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

America's Mortgage Company

BY: _____

Title: J.R. Holler Vice President

AMERICA'S MORTGAGE COMPANY SEAL 1975 ILL.

24966

IDENTIFICATION REFERENCE

JUN 24 1 46 PM '91

7004 06/24 0101 03CHECK 6.00

BOOK 8381 PAGE 436

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Vice President.

WITNESS my hand and Official Seal at Office this 9 day of May, 1991.

Notary Public Camile A Halford

My Commission Expires: 6/29/93

" OFFICIAL SEAL "
CAMILE A. HALFORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/93

NO TAX/GOVERNMENTAL AGENCY

Property Address: 3648 Woodbridge Drive, Nashville, TN 37217

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37288-1803

S & K File # 91-0236

136-10-21