THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155

Tennessee FHA
S&K #: 91-0366

#483-1590772

WARRANTY DEED

BOOK 8356 PAGE 334

THIS DEED, between A Mortgage Company /fka/ America's Mortgage Company, organized and existing under the laws of the State of Illinois, with its principal office located at Springfield, in the County of Sangamon, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land situated in Nashville, County of Davidson, and State of Tennessee, being all of Lot No. 747 on the plan of Cloverhill Subdivision, Section No. IX, as of record in Book 2331, page 44, Register's Office for said county. Said Lot No. 747 fronts 70.0 feet on the northerly margin of Twin Lawn Drive and runs back between lines measuring 217.3 feet on the westerly line and 197.0 feet on the easterly line to a dead line in the rear measuring 85.0 feet thereon.

This legal description is identical with that in Deed recorded in Book 7941, Page 378, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8368, Page 348, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

A Mortgage Company /fka/ America's Mortgage Company

BY: J.R. Hoffer Asst. Vice President

Title:

2 6 7 2 2 8.

ENTERED FOR RECORD
JUN 28 1 55 PM '91

9054 06/28 0101 03CHECK 6.00

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Asst. Vice President of A Mortgage Company /fka/ America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Asst. Vice President.

WITNESS my hand and Official Seal at Office this 12 day of June, 1991.

Notary Public Camile A Halford

My Commission Expires: 6/29/93

" OFFICIAL SEAL "
CAMILE A. HALFORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/93

NO TAX/GOVERNMENTAL AGENCY

Property Address: 2922 Twin Lawn Drive, Nashville, TN 37214

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-0366

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