THIS INDENTURE made and entered into this 18TH day of JUNE, 1991, be and between AMERICA'S MORTGAGE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of MARYLAND, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS, party of the second part

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in the City of Madison, County of Davidson, State of Tennessee, to-wit:

Being Lot No. 4A, Zone Lot Division, Lots 1, 2, & 4, Blair Heights, Section 3, Addition as of record in Book 6250, Page 57, Register's Office, Davidson County, Tennessee. And being the same property described in and conveyed to the grantor herein by Trustee's Deed recorded as Book 8383, Page 500; said Register's Office.
Parcel # 45-11-101

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforescribed real estate which is unencumbered except 1990 taxes and subject to subdivision restrictions, building lines and easements as shown on the aforementioned plat.

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

ATTEST:

ROBERT DREWS ASSISTANT SECRETARY

AMERICA'S MORTGAGE COMPANY

BY: _____
DON DAVIS ASSISTANT VICE PRESIDENT

AMERICA'S MORTGAGE COMPANY CORPORATE SEAL 1975 MARYLAND

307.91

IDENTIFICATION REFERENCE

Jul 15 11 22 AM '91

FEE 1618 07/15 0101 03CHECK 6.00

STATE OF MARYLAND

COUNTY OF FREDERICK

BEFORE ME, the undersigned Notary Public in and for the State and County aforesaid, personally appeared DON DAVIS and ROBERT DREWS with whom I am personally acquainted and who upon oath acknowledged themselves to be the ASSISTANT VICE President and ASSISTANT Secretary, respectively of AMERICA'S MORTGAGE COMPANY the within named bargainor, a corporation, and they as such ASSISTANT VICE President and ASSISTANT Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said ASSISTANT VICE President, and attesting the same by the ASSISTANT Secretary.

WITNESS my hand and official seal at office this 18TH day of JUNE, 1991.

NOTARY PUBLIC BARBARA LYNN CRAVER FREDERICK CO. MD

My commission expires:
APRIL 1, 1992

Barbara Lynn Craver
NOTARY PUBLIC BARBARA LYNN CRAVER

PREPARED BY: LARRY A. WEISSMAN, ATTORNEY AT LAW
5118 PARK AVE., SUITE 127
MEMPHIS, TN 38127

PROPERTY ADDRESS: 537 Old Hickory Blvd.
Madison, TN

MAIL TAX BILL TO: SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
251 Cumnberland Bend Drive
Nashville, TN 37229

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for this transfer or value of the property transferred whichever is greater is, $50,105.28, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Michelle Y. Stanford
Affiant

Subscribed and sworn to before me this 12th day of July, 1991.

Barbara J Hayes
NOTARY PUBLIC

NOTARY PUBLIC HARFORD CO. MD

My Commission Expires Apr. 11, 1995

My commission expires:

#354812-1
FC 91056- Harlan

LARRY A. WEISSMAN, ATTORNEY AT LAW
5118 Park Avenue, Suite 127
Memphis, Tennessee 38117