THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124-1155

BOOK 8401 PAGE 511

Tennessee FHA
S&K #: 91-0232

#483-1486176-703

WARRANTY DEED

THIS DEED, between A Mortgage Company f/k/a America's Mortgage Company, organized and existing under the laws of the State of Illinois, with its principal office located at Springfield, in the County of Sangamon, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land situated in Nashville, Davidson County, Tennessee, being Lot No. 44 on the plan of Ewing Valley, Section 1, of record in Book 4300, page 167, Register's Office for said County.

Lot No. 44 fronts 74.00 feet on the easterly margin of Garrison Drive and extends back 166.0 feet on the northerly line and 173.7 feet on the southerly line to a dead line in the rear, measuring 55.29 feet thereon.

This legal description is identical with that in Deed recorded in Book 7771, Page 750, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8379, Page 341, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

A Mortgage Company f/k/a America's Mortgage Company

BY: _____
J.R. Holler

Title: Vice President

32178

IDENTIFICATION
Jul 19 1 52 PM '91
MAIL ENV

3237 07/19 0101 03CHECK 6.00

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of A Mortgage Company f/k/a America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Vice President.

WITNESS my hand and Official Seal at Office this 24 day of June, 1991.

Alicia Boesdorfer
Notary Public Alicia Boesdorfer

My Commission Expires: 2-25-95

" OFFICIAL SEAL "
ALICIA BOESDORFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/95

NO TAX/GOVERNMENTAL AGENCY

Property Address: 804 Garrison Drive, Nashville, TN 37207

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-8103

S & K File # 91-0232

59-6-42