91-3359-SO (G058) VAWD

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
VETERNS ADMINISTRATION
LOAN SERVICING AND CLAIMS
110 9TH AVENUE, SOUTH
NASHVILLE, TN, 37203

22

Map & Parcel
114-33.01

WARRANTY DEED

BOOK 8423 PAGE 896

THIS DEED, between SOUTHTRUST MORTGAGE CORPORATION, with its principle offices located at P.O. BOX 532060 BIRMINGHAM AL 35253-2060, herin after called Grantor, and the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director LOAN SERVICING AND CLAIMS 110 9TH AVENUE, SOUTH NASHVILLE TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, reciept of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee and unto his/her successors in such office, as such, and his/her or thier assigns, certain property described as follows:

LAND LYING IN THE 8TH, FORMERLY THE 12TH, CIVIL DISTRICT OF DAVIDSON COUNTY, TENNESSEE, BEING PART OF LOT NO. 5 OF THE ELIJAH ROBERTSON'S LANDS, AS OF RECORD IN PLAN BOOK NO. 1, PAGE 48, CHANCERY COURT AT NASHVILLE, DESCRIBED ACCORDING TO A SURVEY MADE BY T. R. SANFORD, SURVEYOR, AUGUST 8, 1962, AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF CHARLOTTE PIKE, AT THE CORNER OF LOTS 2, 3, 4 AND 6 ON SAID PLAN, BEING JORDAN'S NORTHWEST CORNER AND BEING 17 FEET WESTERLY FROM A POINT OPPOSITE AN OLD FENCE LINE; THENCE WITH THE LINE BETWEEN SAID LOTS 3 AND 5, SOUTHWARDLY 334 FEET TO AN IRON PIN; THENCE SOUTH 71 DEG. 20' WEST 125 FEET TO AN IRON PIN; THENCE NORTHWARDLY 334 FEET TO AN IRON PIN IN SAID PIKE; THENCE WITH SAME, NORTH 71 DEG. 20' EAST 125 FEET TO THE BEGINNING, CONTAINING 0.91 OF AN ACRE, MORE OR LESS.

BEING THE SAME PROPERTY CONVEYED TO MICHAEL F. SITTLOH ADN WIFE, JOAH B. SITTLOH BY DEED FROM PAMELA B. TROTTER, FORMERLY PAMELA KIPKE BUSHER OF RECORD IN BOOK 7265, PAGE 793, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to SOUTHTRUST MORTGAGE CORPORATION by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 8416, Page 929, in the Register's Office for DAVIDSON County, Tennessee.

Grantor also assigns and tranfers to Grantee herein all of Grantor's claims and notes and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

SOUTHTRUST MORTGAGE CORPORATION, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

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4947 08/20 0101 03CHECK 6.00

91-3359-SO (0059) VAWD

IN WITNESS WHEREOF the Grantor has executed this instrument this 8th day of August, 1991.

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

Its: Assistant Secretary
D. Catherine Gordon

SOUTHTRUST CORPORATION MORTGAGE

BY: _____

Its: Vice-President
Lee Higginbotham

STATE OF ALABAMA }
} ss.
COUNTY OF JEFFERSON }

BOOK 8423 PAGE 897

Before me appeared Lee Higginbotham to me personally known, who, being by me, duly sworn, did say that he/she is the Vice- President of SouthTrust Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of direction and said Lee Higginbotham acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 8th day of August A.D. 19 91.

My commission expires 05/13/92

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____
Notary Public
(Official Title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of SouthTrust Mortgage Corp, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Secretary of Veterans Affairs, a deed dated 8th day of August, 19 91.

2. Lee Higginbotham, who executed said deed on behalf of said corporation, as Vice- President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice- President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 19th day of July, 19 90.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y (the bylaws of the board of director) duly adopted on the 19th day of July, 19 91.
x (a resolution of the board of directors)

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* _____

Its: Assistant Secretary
D. Catherine Gordon