91-3386-LS (0033) FHAWD

Box 22

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN, 37228-1803

Map & Parcel
171-4-273

BOOK 8425 PAGE 657

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, LINCOLN SERVICE CORPORATION, with principal offices at POST OFFICE BOX 989, OWENSBORO, KY, 42302-0989, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of TENNESSEE, described as follows, to-wit:

LAND SITUATED IN NASHVILLE, COUNTY OF DAVIDSON, AND STATE OF TENNESSEE, TO WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 301 ON THE PLAN OF A RESUBDIVISION OF PART 4, SHEPARDWOOD, AS OF RECORD IN BOOK 5210, PAGE 159, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO ROGER J. GONZALEZ ET UX, MARY F. GONZALEZ BY DEED FROM SWIFTLEY GONZALEZ, SINGLE, OF RECORD IN BOOK 7236, PAGE 341, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to LINCOLN SERVICE CORPORATION by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 8416, Page 910, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

LINCOLN SERVICE CORPORATION further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 2nd day of August, 19 91.

LINCOLN SERVICE CORPORATION

ATTEST:

BY: _____
William L. Boue', Vice-President

_____
Barbara Sanford, Vice-President

4083.8

TENNESSEE REAL ESTATE TRANSFER TAX
AUG 22 10 45 AM '91

5631 08/22 0101 03CHECK 6.00

STATE OF Kentucky }
} ss.
COUNTY OF Daviess }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared William L. Boue' and Barbara Sanford with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice-President and Vice-President respectively of the Lincoln Service Corporation, the within named bargainor, a corporation, and that they as such William L. Boue' and Barbara Sanford, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said William L. Boue' as such Vice-President and attesting the same by the said Barbara Sanford as such Vice-President.

Witness my hand and official seal at office at Owensboro, Kentucky this 2nd day of August, 1991.

Notary Public Mary Ann Tanner

My Commission Expires: June 7, 1995

STATE OF TENNESSEE }
} ss.
COUNTY OF DAVIESS }

The actual consideration or value, whichever is greater for this transfer is $ 69,058.21.

Affiant William L. Boue', Vice-President

Subscribed and sworn to before me, this the 2nd day of August, 19 91.

Notary Public Mary Ann Tanner

My Commission Expires: June 7, 1995

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203