THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241165
MEMPHIS, TN 38124 1165

Tennessee FHA
S&K #: 90-1204

#483-1571093-703

SPECIAL WARRANTY DEED

BOOK 8425 PAGE 831

THIS DEED, between Sears Mortgage Corporation, organized and existing under the laws of the State of Illinois, with its principal office located at Vernon Hills, in the County of Lake, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land situated in the City of Antioch, County of Davidson, State of Tennessee, to-wit: Being Lot No. 10, Section One, on the Plan of Oakwood Terrace Subdivision of record in Book 4460, pages 54 & 55, Register's Office for Davidson County, Tennessee.

This legal description is identical with that in Deed recorded in Book 7895, Page 869, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8412, Page 658, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Sears Mortgage Corporation

BY: _____
Anthony Cifelli
Vice President

Title: _____

4091.6

IDENTIFICATION REFERENCE

AUG 22 1 34 PM '91

MAIL ENV.

5725 08/22 0101 03CHECK 6.00

STATE OF ILLINOIS
COUNTY OF Lake

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Amnthony Cifelli with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of Sears Mortgage Corporation, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Anthony Cifelli.

WITNESS my hand and Official Seal at Office this 6th day of August, 1991.

Notary Public
Angel Harrrison

My Commission Expires:

"OFFICIAL SEAL"
ANGEL M. HARRISON
Notary Public, State of Illinois
My Commission Expires Aug. 7, 1993

NO TAX/GOVERNMENTAL AGENCY

Property Address: 4563 Artelia Drive, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 90-1204

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