THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF [illegible] HIRSCHON
P.O. BOX [illegible]
MEMPHIS, TENNESSEE

7462308/JOHNSON
Tennessee FHA
S&K #: 91-0254

#483-1332183

WARRANTY DEED

BOOK 8425 PAGE 833

THIS DEED, between Government National Mortgage Association, A Corporation organized and existing under the laws of the United States of America, whose principal place of business is 451 7th Street, SW, Room 92888, Washington, D. C. 20410 by Bowest Corporation, as its Attorney in Fact, a Delaware corporation, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land situated in Antioch, Davidson County, Tennessee, being Lot No. 21A of the Zone Lot Division of Lots 21 thru 30 Cherry Hills Section 12, as of record in Plat Book 6250, Page 466, amended in Book 7922, Page 803, Register's Office for said County, to which reference is made for a more complete description.

This legal description is identical with that in Deed recorded in Book 7215, Page 261, and re-recorded in Book 7427, Page 96, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8349, Page 661 _____, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Government National Mortgage Association
By Bowest Corporation as Attorney-in-Fact

BY: _____
Jeffrey D. Malnar, Vice President

BY: _____
Rita Hirschon, Assistant Secretary

40917

IDENTIFICATION REFERENCE

AUG 22 1 34 PM '91

MAIL ENV.

326 08/22 0101 03CHECK 6.00

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On this 11th day of March, 1991, before me, the undersigned Notary Public, personally appeared Jeffrey D. Malnar and Rita Hirschon, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and Assistant Secretary of Bowest Corporation and known to me (or proved to me on the basis of satifactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association, thereto as principal and the name of Bowest Corporation as attorney-in-fact for the Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

Witness my hand and official seal.

OFFICIAL SEAL
Monica Gonzalez
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
My Comm Expires July 10 1992

Notary Public
State of California
Principal Office San Diego County

My Commision Expires:
7-10-92

NO TAX

Property Address: 3171 Kinwood Drive, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-0254

150-09-0-144