91 3351 SO (0038) FHAWD

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This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

Map/Parcel
50 7 12D

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN, 37228-1803

BOOK 8435 PAGE 347

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, with principal offices at POST OFFICE BOX 532060, BIRMINGHAM, AL, 35253-2060, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of TENNESSEE, described as follows, to-wit:

LAND SITUATED IN NASHVILLE, COUNTY OF DAVIDSON, AND STATE OF TENNESSEE, TO WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 222 ON THE PLAN OF VILLAGE BY THE CREEK, SECTION SIX, OF RECORD IN BOOK 6250, PAGE 438, REGISTERS OFFICE FOR SAID COUNTY, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO CHARLES S. DENNIE AND AUDREY E. MINOR, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM LEONARD DAVID PATTON, JR. AND WIFE, LISA J. PATTON OF RECORD IN BOOK 7901, PAGE 624, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to SOUTHTRUST MORTGAGE CORPORATION by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in Book 8423, Page 971, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

SOUTHTRUST MORTGAGE CORPORATION further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 20th day of August, 1991.

SOUTHTRUST MORTGAGE CORPORATION

BY: _____
Its: Vice-President
Lee Higginbotham

ATTEST: _____
Its: Assistant Secretary
D. Catherine Gordon

4437

SEP 4 12 58 PM '91

STATE OF ALABAMA }
} ss.
COUNTY OF JEFFERSON }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Lee Higginbotham and D. Catherine Gordon with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice-President and Assistant Secretary respectively of the SouthTrust Mortgage Corporation, the within named bargainor, a corporation, and that they as such Vice-President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Lee Higginbotham as such Vice-President and attesting the same by the said D. Catherine Gordon as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Jefferson County, Alabama this 20th day of August, 1991.

Vicki J. Tidmore
Notary Public

My Commission Expires: May 13, 1992

STATE OF TENNESSEE }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $ 69,233.05.

Affiant

Subscribed and sworn to before me, this the 3rd day of September, 1991.

Notary Public

My Commission Expires: 7/23/94

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING
THIS DOCUMENT IS UNSATISFACTORY WHEN RECEIVED

7795 09/04 0101 03CHECK 6.00