THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & HIRSCH
P. O. BOX 241159
MEMPHIS, TN 38124-1159

Tennessee FHA #483-1462560-729
S&K #: 91-0091

SPECIAL WARRANTY DEED BOOK 8445 PAGE 246

THIS DEED, between MLA, Inc., organized and existing under the laws of the State of MICHIGAN, with its principal office located at 24315 N.W. HWY. SOUTHFIELD, MI in the County of OAKLAND, State of MICHIGAN, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land situated in Antioch, Davidson County, Tennessee being Lot No. 18 on the Plan of Rice Hill, Phase I, as of record in Book 6250, Page 858, Register's Office for Davidson County, Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

This legal description is identical with that in Deed recorded in Book 7560, Page 724, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8439, Page 456, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

MLA, Inc.

BY: _____
JOHN E. TOWNSEND

Title: VICE PRESIDENT

4.7.8.4.0

IDENTIFICATION REFERENCE
SEP 18 1 19 PM '91

STATE OF MICHIGAN
COUNTY OF OAKLAND

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared JOHN E. TOWNSEND with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the VICE PRESIDENT of MLA, Inc., the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 12TH day of SEPTEMBER, 1991.

Notary Public DYANNE L. GENDRON-
WAYNE COUNTY ACTING IN
OAKLAND

My Commission Expires: 06-27-93

DYANNE L. GENDRON NOTARY PUBLIC, WAYNE COUNTY, MICH.

NO TAX/GOVERNMENTAL AGENCY

Property Address: 1200 Rice Hill Circle, Antioch, Tennessee 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-0091

Map & Parcel - 149-11A-18C

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