ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
Mohammad Goshayeshi	Same as New Owner	161-05-0A-040
(NAME) Unit B-22 5370 Edmondson Pike	(NAME)	
(STREET ADDRESS OR ROUTE NUMBER) Nashville, Tn. 37211	(STREET ADDRESS)	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of ----------($24,000.00)----------
-------TWENTY-FOUR THOUSAND AND NO/100----------DOLLARS

Cash in hand paid by MOHAMMAD Goshayeshi AND WIFE, FARIBA MIRAGHA, the receipt of which is hereby acknowledged,

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE,

have bargained and sold, and by these presents do transfer and convey unto the said

MOHAMMAD GOSHAYESHI AND WIFE, FARIBA MIRAGHA

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Unit No. B-22, ASHLAWN PLACE CONDOMINIUMS, according to the Master Deed of record in Book 6607, page 596 thru 673, amended by Book 7168, page 550, Register's Office of Davidson County, Tennessee.

Being a portion of the property conveyed to Security Federal Savings and Loan Association of Nashville, by Deed of record in Book 7784, page 428, and in Book 8057, page 554, Register's Office of Davidson County, Tennessee. Also, see Successor Trustee's Deed filed at Book 8336, page 814, Register's Office for said County.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING MATTERS:

1) Covenants, conditions, restrictions, reservations, options, burdens, assessments, and other undertakings contained in the Master Deed establishing a Horizontal Property Regime and recorded in Book 6607, page 596 thru 673, as amended by Book 7168, page 550, said Register's Office.
2) Easement for Sanitary Sewers, Storm Drainage and Water Mains as set forth in Book 6416, page 871, said Register's Office.
3) Deed of Conveyance to Metropolitan Government of Nashville and Davidson County for Water and Sewer System as recorded in Book 4786, page 520, said Register's Office.
4) Certificate of Charter of Ashlawn Place Association, Inc., recorded in Book 6607, page 182 and in Book 6769, page 527, said Register's Office.
5) Title to that portion of the condominium lying within right-of-way for Edmondson Pike.

unimproved ( )
This is improved (XX) property, known as Unit B-22 (House Number) 5370 Edmondson Pike (Street)

Nashville, Tn., (City or Town) 37211 (Zip Code)
(P.O. Address)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 3rd day of May, 19 91.

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

BY: F. M. Puryear

F. M. PURYEAR, Vice President

BOOK 8464 PAGE 655

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____ 19____

_____
NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared F. M. Puryear with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be Vice President of the Security Federal Savings & Loan Association of Nashville, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President

Witness my hand and seal, at office in Nashville, Tennessee this 3rd day of May, 1991.

Pamela D. Hampton
NOTARY PUBLIC

My Commission Expires NOV. 18, 1991

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 24,000.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Sworn to and subscribed before me
this 3rd day of May, 1991.

My commission expires 3-13-94 Notary Public Elevanna Carpinter

This instrument was prepared by:
Union Title Company, Inc., P. O. Box 292574, Nashville, Tn. 37229-2574
Name Address

5458 1

WARRANTY DEED

FROM
SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

TO
MOHAMMAD MIRAGHA AND WIFE, FARIGA MIRAGHA

Oct 16 12 28 PM '91

EXT 10/16 0101 CHECK 95-08

UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8464 PAGE 656

CO - CONVEYANCE
MO - MORTGAGE
WD - WARRANTY DEED
TD - TRUST DEED

CC - CERTIFIED COPY
REL - RELEASE
UCC - UNIFORM COMMERCIAL CODE

MISC - MISCELLANEOUS
CO TX - STATE TAX CONVEY
MO TX - STATE TAX MORT
PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 24000.00
CON TX 88.80
PRFEE 1.00
WDEED 6.00
TOTAL 95.80
CHECK 95.80

10/16/91 01 12:30 0001 3173

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

5.4581.

IDENTIFICATION REFERENCE

OCT 16 12 28 PM '91

No. 467937