Box 1

FORM NO. WD-1

BOOK 8486 PAGE 685

STATE OF TENNESSEE
COUNTY OF DAVIDSON } At Large

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 73,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 5th DAY OF November, 19 91

Notary Public

MY COMMISSION EXPIRES: October 9, 1995

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #105, Antioch, TN 37013
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | Mortgagee: and Send Tax Bill To: | MAP-PARCEL NUMBERS |
|---|---|---|
| Ginger J. Longyear (NAME) | Commercial Federal Mortgage Corporation (NAME) | 095-12-0 |
| 2620 Hibbitts Road (STREET ADDRESS OR ROUTE NUMBER) | 2120 South 72nd Street (STREET ADDRESS) | 179.00 |
| Nashville, TN 37214 (CITY) (STATE) (P. O. ZIP) | Omaha, NE 68124 (CITY) (STATE) (ZIP) | 3DZ 86232 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commercial Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Ginger J. Longyear, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 13 on the Plan of Lakeland Phase 1, Section II, of record in Plat Book 6250, Page 983, Register's Office for said County, to which reference is made for a more complete description.

by deed Being part of the same property conveyed to Commercial Federal Mortgage Corporation of record in Book 7822, Page 503, Register's Office for Davidson County, Tennessee.

6.2369

IDENTIFICATION REFERENCE

Nov 15 2 03 PM '91

9772 11/15 0101 03CHECK 280.43

This is {unimproved / improved} {X} property, known as 2620 Hibbitts Road, Nashville, TN 37214
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 5th day of November, 19 91

Commercial Federal Mortgage Corporation
By: Florence Newcomer
Florence Newcomer, Vice President

STATE OF TENNESSEE
Davidson County

BOOK 8486 PAGE 686

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19___.

_____ Notary Public

Commission Expires_____

STATE OF Nebraska
Douglas County

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Florence Newcomer

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President _____ of the Commercial Federal Mortgage Corporation a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ~~Vice President~~.

Witness my hand and official seal at Omaha, Nebraska, this ~~5th~~ day of ~~November~~, 19~~91~~.

GENERAL NOTARY-State of Nebraska
MARJORIE A. HOYLE
My Comm. Exp. Febr 3, 1995

Marjorie A. Hoyle Notary Public

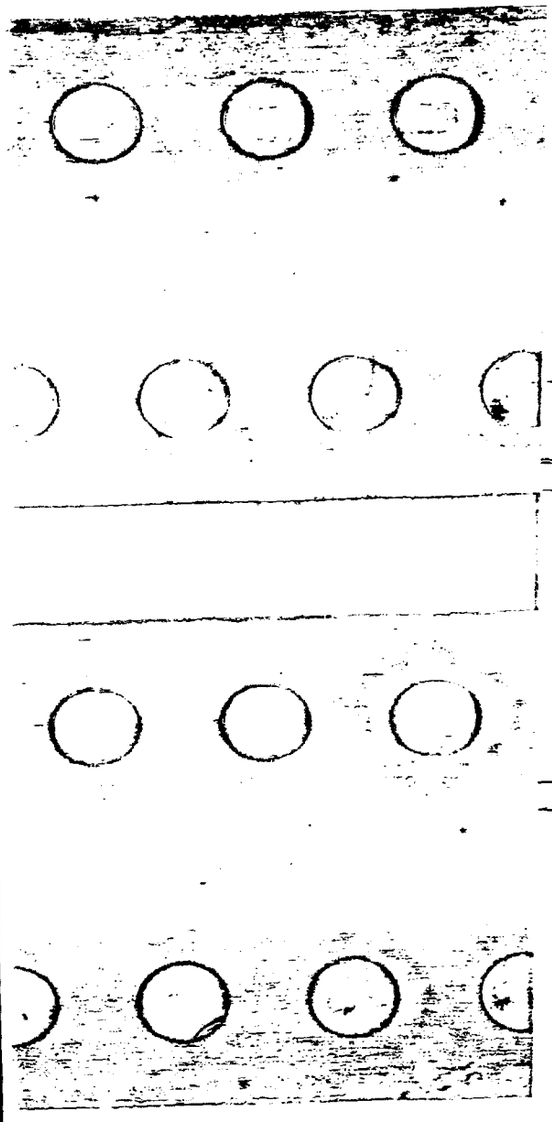
Commission Expires Feb[illegible]

**WARRANTY DEED**

**FROM**
Commercial Federal Mortgage ~~Corporation~~

**TO**
Ginger J. Longyear, unmarried

Guaranty Title and Escrow Co.
Suite 105, Priest Lake Professional Building
2711 Murfreesboro Road
Antioch, Tennessee 37013
Phone (615) 367-0595
Phone (615) 367-0697



**OFFICIAL RECEIPT**
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8486 PAGE 687

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | CAMT 73900.00 | |
| | | | CON TX 273.43 | |
| | | | PRFEE 1.00 | |
| | | | WDEED 6.00 | |
| | | | TOTAL 280.43 | |
| | | | CHECK 280.43 | |
| 11/15/91 | 01 | | 14:05 0001 9772 | |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

6.2369

IDENTIFICATION REFERENCE

Nov 15 2 03 PM '91

No. 476867