#548446-4 JS

BOOK S489 PAGE 69

GENERAL WARRANTY DEED

1991 NOV -5 AM 9:11

FROM: City Savings, F.S.B., In Receivership, Resolution Trust Corporation, Receiver, Grantor

TO: Secretary of Housing and Urban Development, Grantee

This instrument prepared by:
ADAMS, TAYLOR, PHILBIN, PIGUE & MARCHETTI
One Union Street
Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37228	MAP #75-11 PARCEL #233 04D 91258

Mortgagee: None
FHA #: 483-1063142-203
Prior Mortgagor(s): Therese M. Sutherland

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, City Savings, F.S.B., in Receivership, Resolution Trust Corporation, Receiver, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 54B of the Zone Lot Division of Lots 49 thru 69 and Lots 71, 72, 73, 75, 76, 77 and 79 Rachel's Square, Section 2, as of record in Plat Book 6250, Page 541, Register's Office for said County, to which reference is made for a more complete description.

Being the same property conveyed to City Savings, F.S.B., in Receivership, Resolution Trust Corporation, Receiver, by Trustee's Deed of record in Book 8475, Page 34, said Register's Office.

This is improved property also known as 823 Rachel's View, Hermitage, Tennessee 37076.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 5th day of November, 1991.

CITY SAVINGS, F.S.B.,
IN RECEIVERSHIP, RESOLUTION
TRUST CORPORATION, RECEIVER

By: Diane M. Jeffs
Diane M. Jeffs, Asset Specialist
Title: Attorney-in-Fact

By: Geraldine Klimowich
Geraldine Klimowich
Title: Asset Technician

STATE OF New Jersey }
COUNTY OF Somerset }

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Diane M. Jeffs and Geraldine Klimowich with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Asset Specialist Attorney-in-Fact and Asset Technician of City Savings, F.S.B., in Receivership, Resolution Trust Corporation, Receiver, a corporation, and that they as such Asset Specialist Attorney-in-Fact and Asset Technician, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Asset Specialist Attorney-in-Fact and Asset Technician.

Witness my hand and official seal at City Savings, FSB in Receivership, "Resoulation Trust as Receiver", this 5th day of November, 1991.

Michele R. Crawford
Notary Public

My Commission Expires: 5-29-95

63166

DOCUMENT/REFERENCE

Nov 19 3 35 PM '91

0699 11/19 0101 03CHECK 6.00