THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155

Tennessee FHA
S&K #: 91-1357

#483-1687689

SPECIAL WARRANTY DEED BOOK 8596 PAGE 984

THIS DEED, between A Mortgage Company f/k/a America's Mortgage Company, organized and existing under the laws of the State of Illinois, with its principal office located at Springfield, in the County of Sangamon, State of Ilinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land situated in Antioch, Davidson County, Tennessee, being Lot No. 8 on the Plan of Oakwood Terrace, Section One, as of record in Book 4460, pages 54 and 55, Register's Office for Davidson County, Tennessee, to which plan reference is made for a more complete description.

This legal description is identical with that in Deed recorded in Book 8157, Page 330, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8482, Page 721, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

A Mortgage Company f/k/a America's Mortgage Company

BY: _____

Title: J.R. Holler Vice President

6.9092

IDENTIFICATION REFERENCE

Dec 12 2 05 PM '91

2070 12/12 0101 03CHECK 6.00

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared J.R. Holler with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of A Mortgage Company f/k/a America's Mortgage Company, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Vice President.

WITNESS my hand and Official Seal at Office this 18 day of November, 1991.

Notary Public Camile A Halford

My Commission Expires: 6/29/93

" OFFICIAL SEAL "
CAMILE A. HALFORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/93

NO TAX/GOVERNMENTAL AGENCY

Property Address: 4571 Artelia Drive, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-1357

Map & Parcel # 148-8-10