THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

Tennessee FHA
S&K #: 91-1274

#483-119616-4-703

SPECIAL WARRANTY DEED BOOK 8506 PAGE 986

THIS DEED, between Shearson Lehman Hutton Mortgage Corporation, organized and existing under the laws of the State of California, with its principal office located at San Bernardino, in the County of San Bernardino, State of California, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land situated in the City of Madison, Davidson County, Tennessee, being Unit No. 7, Monticello Manor Townhomes, as of record in Book 6250, page 551, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

This legal description is identical with that in Deed recorded in Book 6932, Page 330, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8482, Page 730, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Shearson Lehman Hutton Mortgage Corporation

BY: Louis J. Nicolella

Title: Senior Vice President

6 9 0 9 3

IDENTIFICATION

Dec 12 2 06 PM '91

2071 12/12 0101 03CHECK 6.00

BOOK 8536 PAGE 987

STATE OF CALIFORNIA
COUNTY OF San Bernardino

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Louis J. Nicolella **with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the** Senior Vice President **of Shearson Lehman Hutton Mortgage Corporation, the within bargainor, and that he as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as** Louis J. Nicolella.

WITNESS my hand and Official Seal at Office this _____day of _____, 1991.

Notary Public

My Commission Expires:

(OFFICIAL SEAL)
W FITES
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires June 13, 1994

NO TAX/GOVERNMENTAL AGENCY

Property Address: 401 Thomas Jefferson Circle #7, Madison, TN 37115

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-1274

Map and parcel # 34-5-A-7CO