THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124-1155

BOOK 8508 PAGE 891

Loan No. 7462340/JOHNSON
Tennessee FHA
S&K #: 91-0338

#483-1331924

WARRANTY DEED

THIS DEED, between Government National Mortgage Association, A Corporation organized and existing under the laws of the United States of America, whose principal place of business is 451 7th Street, SW, Room 92888, Washington, D. C. 20410 by Bowest Corporation, as its Attorney in Fact, a Delaware corporation, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land situated in Antioch, County of Davidson, and State of Tennessee, to wit: Land in Davidson County, Tennessee, being Lot No. 25B of the Zone Lot Division of Lots 21 thru 30 Cherry Hills, Section 12, as of record in Plat Book 6250, Page 466, Register's Office for said County, to which reference is made for a more complete description.

This legal description is identical with that in Deed recorded in Book 7217, Page 861, and re-recorded in Book 7427, page 86, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8381, Page 431 _____, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Government National Mortgage Association
By Bowest Corporation as Attorney-in-Fact

BY: _____
Jeffrey D. Malnar, Vice President

BY: _____
Rita Hirschon, Assistant Secretary

This real estate loan(or the real property derived therefrom) constitutes part of the GNMA portfolio previously serviced by The New York Guardian Mortgage Corporation and now sub-serviced by Bowest Corporation.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On this 27th day of March, 1991, before me, the undersigned Notary Public, personally appeared Jeffrey D. Malnar and Rita Hirschon, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and Assistant Secretary of Bowest Corporation and known to me (or proved to me on the basis of satifactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association, thereto as principal and the name of Bowest Corporation as attorney-in-fact for the Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

Witness my hand and official seal.

OFFICIAL SEAL
Michelle R. Glas
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires Nov. 20, 1992

Notary Public
State of California
Principal Office San Diego County

My Commision Expires:

NO TAX

Property Address: 3265 Lu Ann Drive, Antioch, TN 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-0338

150-9-228

6.9 8.3.4.

IDENTITY REFERENCE

DEC 16 1 34 PM '91

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