THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & HIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155

7387415

Tennessee FHA
S&K #: 91-0712

#483-1267362-234

WARRANTY DEED

BOOK 8510 PAGE 751

THIS DEED, between Government National Mortgage Association, A Corporation organized and existing under the laws of the United States of America, whose principal place of business is 451 7th Street, SW, Room 92888, Washington, D. C. 20410 by Bowest Corporation, as its Attorney in Fact, a Delaware corporation, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described land in Nashville, Davidson County, Tennessee, being a certain condominium apartment described as follows: Unit No. 25, Lot 56, in a Horizontal Property Regime as shown on the condominium site plan, Section 3, Phase V, Quail Valley, as of record in Book 5200, page 435, Register's Office for said County.

This legal description is identical with that in Deed recorded in Book 8350, Page 278, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8491, Page 323, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Government National Mortgage Association
By Bowest Corporation as Attorney-in-Fact

BY: _____
RITA HIRSCHON, Vice President

BY: _____
CARYN THATCHER Assistant Secretary

7.0420

IDENTIFICATION REFERENCE

Dec 18 1 43 PM '91

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STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN DIEGO)

On this 16 day of December, 1991, before me, the undersigned Notary Public, personally appeared RITA HIRSCHON and CARYN THATCHER, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the xxxxxxxxxxx Vice President and Assistant Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and official seal.

OFFICIAL NOTARY SEAL
MICHELLE R GLAS
Notary Public — California
SAN DIEGO COUNTY
My Comm. Expires NOV 20 1992

Notary Public
State of California
Principal Office San Diego County

NO TAX/GOVERNMENTAL AGENCY

Property Address: 3213 East Lake Drive, Nashville, TN 37214

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing and Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

3623 12/18 0101 03CHECK 6.00

S&K # 91-712

Map and Parcel # 108-8-D-25

GSS/Rev. 07/28/90