91-3774-AM (0005) FHAWD

This instrument prepared by:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200 ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

NO MORTGAGEE
New Owner - Send Tax Bills:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
251 CUMBERLAND BEND DRIVE
SUITE 200
NASHVILLE, TN, 37228-1803

Box 22

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Map/Parcel
75-11 209

Box 22

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, tne other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., with principal offices at POST OFFICE BOX 847, BIRMINGHAM, AL, 35201-0847, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at 251 CUMBERLAND BEND DRIVE, SUITE 200, NASHVILLE, TN, 37228-1803, his successors and assigns, forever, Attention: Loan Management Branch, that certain tract or parcel of land in DAVIDSON County, State of TENNESSEE, described as follows, to-wit:

LAND SITUATED IN HERMITAGE COUNTY OF DAVIDSON, AND STATE OF TENNESSEE, TO WIT:

BEING LOT NO. 78B, OF THE ZONE LOT DIVISION OF LOT NOS. 1, 2, 3, AND 74 THROUGH 82 OF THE MEADOWS OF TULIP GROVE, SECTION 1, OF RECORD IN BOOK 6250, PAGE 304, AMENDING THE PLAN OF RECORD IN BOOK 5200, PAGE 612, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO WALTER S. COHEN, UNMARRIED BY DEED FROM B & D INVESTMENT BUILDERS, INC. OF RECORD IN BOOK 6537, PAGE 379, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

And being further conveyed to AMSOUTH MORTGAGE COMPANY, INC. by Substitute Trustee's Deed from I. DYKE TATUM, Substitute Trustee, of record in 8492, Page 282, in the Register's Office for DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

AMSOUTH MORTGAGE COMPANY, INC. further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 25th day of November, 1991.

AMSOUTH MORTGAGE COMPANY, INC.

BY: _____
Assistant Vice President

ATTEST: _____
Assistant Secretary

5405 01/09 0101 03CHECK 6.00

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STATE OF ALABAMA }
} ss.
COUNTY OF JEFFERSON }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Robert T. Green and Betty Akin with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Assistant Vice President and Assistant Secretary respectively of the AmSouth Mortgage Co., Inc, the within named bargainor, a corporation, and that they as such Assistant Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Robert T. Green as such Assistant Vice President and attesting the same by the said Betty Akin as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Alabama this 25th day of November, 19 91.

Nathalea S. Daniels
Notary Public

My Commission Expires: My Commission Expires November 21, 1993

STATE OF TENNESSEE }
} ss.
COUNTY OF DAVIDSON }

The actual consideration or value, whichever is greater for this transfer is $ 47,642.12.

Sandra Vaughan
Affiant

Subscribed and sworn to before me, this the 3rd day of January 19 92.

Mary Lee Mathews
Notary Public

My Commission Expires: 7/23/94

RETURN TO:
I. DYKE TATUM
ATTORNEY AT LAW
SUITE 200, ARENA PLACE
2001 CHARLOTTE AVENUE
NASHVILLE, TN, 37203

7.53988

IDENTIFICATION

JAN 9 8 48 AM '92