THESE FORMS MAY BE PURCHASED FROM HOBBS & WARREN, INC., BOSTON, MASS. 02101

Box 44

STATE OF TENNESSEE

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

INSTRUCTIONS

1. **PLEASE TYPE** this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only o copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE SECRETARY OF THE STATE for filing pursuant to the Uniform Commercial Code: | 3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
Builders Transport, Inc. c/o Builders Transport Incorporated P.O. Box 7005 - U.S. Highway 1 Camden, S.C. 29020-7005	The First National Bank of Boston, as Agent 100 Federal Street Boston, MA 02110	6509 01/14 0101 03CHECK 10.00

This statement refers to original Financing Statement No. at Book 8102, Page 564 Dated May 3 19 90

A. Continuation ☐	B. Partial Release ☐	C. Assignment ☐	D. Other: ☒
The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. *(Fee $3.00)*	From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: *(Fee $1.00)*	The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the following property: *(Fee $3.00)*	Full Termination

BOOK 8527 PAGE 451

Filed with: Davidson County Register of Deeds

'92 JAN 14 9 33 AM

REGISTER'S OFFICE DAVIDSON COUNTY

IDENTIFICATION REFERENCE

7.6 3 3.7

PICK-UP

THE FIRST NATIONAL BANK OF BOSTON, as Agent

Dated: , 19

By: E. Donald Ferrell V.P.

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy—Alphabetical