THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P O BOX 241155
MEMPHIS, TN 38124 1155

Tennessee FHA
S&K #: 91-1302

#483-0986224703

SPECIAL WARRANTY DEED

BOOK 8543 PAGE 201

THIS DEED, between AmSouth Mortgage Company, Inc., organized and existing under the laws of the State of Alabama, with its principal office located at Birmingham, in the County of JEFFERSON, State of Alabama, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described property in Davidson County, Tennessee, BEING Lot No. 77A of the Zone Lot Division of Lot Nos. 1, 2, 3, and 74 through 82 of the Meadows of Tulip Grove, Section One, of Record in Book 6250, Page 304, amending the Plan of Record in Book 5200, Page 612, Register's Office for Davidson County, Tennessee.

This legal description is identical with that in Deed recorded in Book 6493, Page 97, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8491, page 327, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

AmSouth Mortgage Company, Inc.

BY: Robert T. Green

Robert T. Green, Assistant Vice President

Title: Assistant Vice President

81597

IDENTIFICATION REFERENCE

FEB 4 2 [illegible] '92

8270 02/04 0101 03CHECK 6.00

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Robert T. Green with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/~~herself~~ to be the Assistant Vice President of AmSouth Mortgage Company, Inc., the within bargainor, and that he/~~she~~ as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/~~herself~~ as Assistant Vice President .

WITNESS my hand and Official Seal at Office this 22nd day of November, 1991.

Nathalea S. Daniels
Notary Public
Nathalea S. Daniels

My Commission Expires:

My Commission Expires November 21, 1993

NO TAX/GOVERNMENTAL AGENCY

Property Address: 689 Mercer Drive, Hermitage, Tennessee 37076

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-1302

Map & Parcel - 75-11-125