ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
Cramer A. England, Jr.	Security Federal Savings and Loan	64-16-A-119
(NAME) 119 GENERAL JACKSON LANE	P. O. Box 305171 (NAME)	
(STREET ADDRESS OR ROUTE NUMBER) HERMITAGE, TN 37076	(STREET ADDRESS) Nashville, TN. 37230-5171	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

BOOK 8545 PAGE 82

For and in consideration of the sum of -------($10.00)---------- DOLLARS

-------TEN AND NO/100----------

Cash in hand paid by CRAMER A. ENGLAND, JR., and other good and valuable consideration the receipt of which is hereby acknowledged,

8978 02/06 0101 03CHECK 97.65

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

have bargained and sold, and by these presents do transfer and convey unto the said

CRAMER A. ENGLAND, JR.

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Unit No. 119 on the Plan of JACKSON MEADOW, PHASE I, SECTION I, according to the Master Deed of record in Book 7433, page 236, as amended by Book 7434, page 642, Register's Office of Davidson County, Tennessee, and more particularly described in Plat Book 6900, page 527, Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

Being part of the property conveyed to Security Federal Savings and Loan Association of Nashville, by Deed of record in Book 7622, page 933, as corrected by Book 8186, page 216, Register's Office of Davidson County, Tennessee.

This conveyance is made subject to the following:

(1) Covenants, conditions, restrictions, reservations, easements, liens for assessments options, powers of attorney, and limitations on title set forth in restrictions recorded in Book 7433, pages 236 thru 299, as amended by Book 7434, page 642, and in any allied instruments referred to in said restrictions.

(2) All matters shown on plat recorded in Book 6900, page 527, Register's Office for said County.

unimproved ( )
This is improved (XX) property, known as 119 General Jackson Lane
(House Number) (Street)

Hermitage, Tennessee 37076
(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 5TH day of FEBRUARY, 19 92.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

BY: F.M. Purvear

F. M. Purvear, Vice President

STATE OF TENNESSEE
COUNTY OF _____

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Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____ 19____

_____
NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared _____ F. M. Puryear with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be Vice President of the Security Federal Savings & Loan Association of Nashville, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____

Witness my hand and seal, at office in Nashville, Tn., this 5TH day of FEBRUARY, 1992.

Charline Sharpe
NOTARY PUBLIC

My Commission Expires: 1-23-94

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 24,500.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Cramer A England Jr

Sworn to and subscribed before me
this 5TH day of FEBRUARY, 1992.

My commission expires 1-23-94 Notary Public Charline Sharpe

This instrument was prepared by:
Union Title Company, Inc., P. O. Box 292574, Nashville, TN. 37229
Name Address

8213

WARRANTY DEED

FROM SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

TO CRAMER A. ENGLAND, JR.

MAIL ENV.

UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT	24500.00
CON TX	90.65
PRFEE	1.00
WDEED	6.00
TOTAL	97.65
CHECK	97.65

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

02/06/92 01 13:37 0001 8978

82233

IDENTIFICATION REFERENCE

FEB 6 1 37 PM '92

DAVIDSON COUNTY, TN

No. 499582