FILE BOX "7" - SATURN & MAZER, Attys.

SPECIAL WARRANTY DEED BOOK 8562 PAGE 235

THIS INDENTURE made and entered into this 13TH day of AUGUST, 1991, be and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS, party of the second part

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in the City of Nashville, County of Davidson, State of Tennessee, to-wit:

Land in Davidson County, Tennessee, being Lot No. 25B, Zone Lot Division of Lots 23-27, Chesapeake Homes, Section Two and Lot 28, Chesapeake Homes, Section One, as of record in Book 6250, Page 815, * Register's Office, Davidson County, Tennessee, to which plat reference is hereby made for a more complete and accurage legal description. And being the same property conveyed to and described in Trustee's Deed Book 8430, Page 460, said Register's Office. Map and Parcel No. 50-10/195.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

The said party of the first part conveys the aforescribed real estate which is unencumbered except 1991 taxes, and subject to subdivision restrictions, building lines and easements as shown on the aforementioned plat.

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

STANDARD FEDERAL SAVINGS BANK CORPORATE SEAL 1987

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
BY: Standard Federal Savings Bank
Attorney in Fact

BY: _____
JOHN ADDIS VICE PRESIDENT

ATTEST: _____
ANN PERRY ASSISTANT SECRETARY

*as amended and changed by instrument of record in Book 8558, page 601, Register's Office for Davidson County, Tennessee.

STATE OF MARYLAND

BOOK 8562 PAGE 236

COUNTY OF FREDERICK

Before me, BARBARA LYNN CRAVER, a Notary Public of the State and County aforesaid appeared JOHN ADDIS, with whom I am personally acquainted and who, upon oath, acknowledged himself to be VICE PRESIDENT, of STANDARD FEDERAL SAVINGS BANK, the within named bargainor, a corporation, and that he as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation as Attorney in Fact by himself as JOHN ADDIS.

WITNESS my hand and official seal this 13TH day of AUGUST, 1991.

My commission expires:

APRIL 1, 1992

Barbara Lynn Craver
NOTARY PUBLIC
BARBARA LYNN CRAVER

NOTARY PUBLIC BARBARA LYNN CRAVER FREDERICK CO. MD

PREPARED BY: LARRY A. WEISSMAN, ATTORNEY AT LAW
5118 PARK AVE., SUITE 127
MEMPHIS, TN 38127

PROPERTY ADDRESS: 214 Chesapeake
Nashville, TN

MAIL TAX BILL TO: SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
251 Cumberland Bend Drive
Nashville, TN 37229

I, or we, hereby swear or affirm that to the best of affiant's knowledge, information and belief, the actual consideration for this transfer or value of the property transferred whichever is greater is, $50,125.31, which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Michelle D. Stanford
Affiant

Subscribed and sworn to before me this 19th day of August, 1991.

Linda J. Hayes
NOTARY PUBLIC

My Commission Expires Apr. 11, 1995

My commission expires:

8828 21 IDENTIF. REFERENCE CODE

MAR 2 9 27 AM '92 FELIX Z. WILSON III REGISTER DAVIDSON COUNTY TN

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