LOAN #3685

| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO | MAP PARCEL NUMBERS |
|---|---|---|
| RONALD P. ROBBINS | SECURITY FEDERAL SAVINGS AND LOAN | 161-05-A-13CO |
| (NAME) UNIT NO. A-15, 7015 ASHLAWN PLACE | (NAME) P.O. BOX 305171 | |
| (STREET ADDRESS OR ROUTE NUMBER) NASHVILLE, TENNESSEE 37211 | (STREET ADDRESS) NASHVILLE, TN. 37230-5171 | |
| (CITY) (STATE) (ZIP CODE) | (CITY) (STATE) (ZIP CODE) | |

**WARRANTY DEED**

BOOK 8562 PAGE 584

For and in consideration of the sum of ----------($10.00)---------- TEN AND NO/100---------- DOLLARS

Cash in hand paid by RONALD P. ROBBINS and other good and valuable consideration, the receipt of which is hereby acknowledged.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE have bargained and sold, and by these presents do transfer and convey unto the said RONALD P. ROBBINS, UNMARRIED

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

LAND in Davidson County, Tennessee, being Unit No. A-15, Ashlawn Place Condominiums, according to the Master Deed of record in Book 6607, pages 596 thru 673, as amended by Book 7168, page 550, Register's Office of Davidson County, Tennessee.

BEING a portion of the property conveyed to Security Federal Savings and Loan Association of Nashville by Deed of Record in Book 7784, page 428 and in Book 8057, page 554, and by Deed of Record in Book 8336, page 750, Register's Office of Davidson County, Tennessee.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING MATTERS:

1. The premises herein is a condominium apartment established pursuant to the provisions of the Tennessee "Horizontal Property Act" as the same is set out in Section 66-27-101 et seq. of the Tennessee Code Annotated, and is subject to the provisions and requirements thereof; also subject to easements, rights, and interest in favor of other unit owners and all sewer, water, electrical, telephone and other utility easements now or hereafter established over, through or upon the land embracing the regime and building thereon; and also including without limitations all conditions,covenants,restrictions,reservations options, burdens,assessments,and other undertakings contained in the Master Deed establishing a Horizontal Property Regime,and recorded in Book 6607, pages 596 thru 673, as amended by Book 7168,page 550,Register's Office for Davidson County, Tennessee.
2. Deed of Conveyance to Metropolitan Government of Nashville and Davidson County for Water and Sewer System as recorded in Book 4786, page 520.
3. Easement for Sanitary Sewers, Storm Drainage and Water Mains in Book 6416, page 871.
4. Certificate of Charter of Ashlawn Place Association, Inc., recorded in Book 6607, page 182 and in Book 6769, page 527.

unimproved ( )
This is improved ( X ) property, known as Unit No. A-15, 7015 Ashlawn Place
(House Number) (Street)

Nashville, Tennessee 37211
(P.O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, which the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 28TH day of FEBRUARY, 19 92.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

BY: F.M. Puryear

F. M. PURYEAR, VICE PRESIDENT

STATE OF TENNESSEE
COUNTY OF _____

BOOK 8562 PAGE 585

Personally appeared before me, the undersigned, a Notary Public of said County and State, _____, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand, at Office in _____, this _____ day of _____, 19____

_____
NOTARY PUBLIC

My Commission Expires: _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared F. M. PURYEAR with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be VICE PRESIDENT of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE, the within bargainor, a corporation, and that he as such executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as VICE PRESIDENT

Witness my hand and seal, at office in NASHVILLE, TENNESSEE, this 28TH day of FEBRUARY, 1992

Charline Sharpe
NOTARY PUBLIC

My Commission Expires: 1-23-94

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 27,500.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Ronald P. Robbins

Sworn to and subscribed before me
this 28TH day of FEBRUARY, 19 92.

My commission expires 1-23-94 Notary Public Charline Sharpe

This instrument was prepared by:

UNION TITLE COMPANY, INC., P.O. BOX 292574, NASHVILLE, TN. 37229-2574
Name Address

WARRANTY DEED

FROM SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE

TO RONALD P. ROBBINS

883897

MAR 2 11 00 AM 92
FELIX Z. WILSON REGISTER
DAVIDSON COUNTY TN

REFERENCE

UNION TITLE COMPANY, INC.
616 Marriott Drive
P.O. Box 292574
Nashville, Tennessee 37229-2574
(615) 889-3191

**OFFICIAL RECEIPT**

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8562 PAGE 586

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | CAMT | 27500.00 |
| | | | CON TX | 101.75 |
| | | | PRFEE | 1.00 |
| | | | WDEED | 6.00 |
| | | | TOTAL | 108.75 |
| | | | CHECK | 108.75 |

03/02/92 01 11:00 0001 1979

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

88397

IDENTIF. REFERENCE

MAR 2 11 00 AM '92

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY TN.

No. 50648