947805-8/dlk

Box 43

GENERAL WARRANTY DEED

BOOK 8649 PAGE 320

FROM: CityFed Mortgage Company f/k/a The Kissell Company, Grantor

TO: Secretary of Housing and Urban Development, Grantee

This instrument prepared by:
ADAMS, TAYLOR, PHILBIN, PIGUE & MARCHETTI
One Union Street
Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37228	MAP # 94-1 PARCEL # 338 23W 12030

Mortgagee: None
FHA #: 483-0869009-303
Prior Mortgagor(s): William D. and Shelia Reese

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, CityFed Mortgage Company f/k/a The Kissell Company, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot No. 56 on the Plan of Shelby Heights, Section 1, as recorded in Book 2330, Page 171, Register's Office for Davidson County, Tennessee.

Said Lot No. 56 fronts 50 feet on the northeasterly margin of South 14th Street and extends back 145.9 feet on the northerly side lot line and 150.0 feet on the southerly side lot line to a dead line at the rear measuring 67.6 feet thereon.

Being the same property conveyed to CityFed Mortgage Company f/k/a The Kissell Company, by Trustee's Deed of record in Book 8559, Page 16, said Register's Office.

This is improved property also known as 909 South 14th Street, Nashville, Tennessee 37206.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 24TH day of FEBRUARY, 1992.

CITYFED MORTGAGE COMPANY
f/k/a THE KISSELL COMPANY

By: S.D. Utley
S.D. UTLEY
Title: SENIOR VICE PRESIDENT

By: Donna L. Snyder
DONNA L. SNYDER
Title: ASSISTANT SECRETARY

STATE OF OHIO }
COUNTY OF CLARK }

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared S.D. UTLEY and DONNA L. SNYDER with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of CityFed Mortgage Company f/k/a The Kissell Company, a corporation, and that they as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY.

Witness my hand and official seal at SPRINGFIELD, OHIO, this 24TH day of FEBRUARY, 1992.

Karen S. Grube
Notary Public

My Commission Expires: KAREN S. GRUBE, NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES APRIL 6, 1994

NOTARIAL SEAL STATE OF OHIO

18385

IDENTIF. TREFERENCE

JUN 10 3 41 PM '92

FEE & TAX RECORDED IN REGISTER'S OFFICE
DAVIDSON COUNTY TN.

0137 06/10 0101 03CHECK 6.00