209659-5

Tennessee FHA
S&K #: 91-1774

#483-1638166-703

SPECIAL WARRANTY DEED BOOK 8661 PAGE 904

THIS DEED, between A Mortgage Company, F/K/A America's Mortgage Company, organized and existing under the laws of the State of MARYLAND with its principal office located at GAITHERSBURG in the County of MONTGOMERY, State of MARYLAND, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land in Davidson County, Tennessee, being Lot No. 177 on the Plan of Valley Grove Subdivision, Section 8, as of record in Book 5200, page 606, Register's Office for said County, to which plan reference is hereby made for a more complete and detailed description of said lot.

This legal description is identical with that in Deed recorded in Book 8100, Page 219 and re-recorded in Book 8109, Page 906, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8652, page 374, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

A Mortgage Company, F/K/A America's Mortgage Company

BY: _____
Don Davis, Assistant Vice President

Title: Assistant Vice President

23032

IDENTIF. REFERENCE

JUN 26 1 03 PM '92

DAVIDSON COUNTY TN.

5442 06/26 0101 03CHECK 6.00

STATE OF MARYLAND
COUNTY OF FREDERICK

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared DON DAVIS with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the ASSISTANT VICE PRESIDENT of A Mortgage Company, F/K/A America's Mortgage Company, the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as ASSISTANT VICE PRESIDENT.

WITNESS my hand and Official Seal at Office this 22ND day of OCTOBER, 19 92.

Kelly Smeak
Notary Public

My Commission Expires:
KELLY SMEAK
My commission expires July 1, 1994

NOTARY PUBLIC CARROLL CO., MD.

NO TAX/GOVERNMENTAL AGENCY

Property Address: 4545-4547 Brooke Valley, Hermitage, TN 37076

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-1774

Map & Parcel - 87-9-14

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155