Tennessee FHA
S&K #: 92-0536

#483-079443-266

SPECIAL WARRANTY DEED

BOOK 8677 PAGE 534

THIS DEED, between Shearson Lehman Hutton Mortgage Corporation, organized and existing under the laws of the State of California, with its principal office located at San Bernardino, in the County of San Bernardino State of California, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land in Davidson County, Tennessee, being Lot No. 212, on the Plan of Royal Hills Subdivision, Section I, as of record in Book 4675, page 73, Register's Office for Davidson County, Tennessee.

This legal description is identical with that in Deed recorded in Book 5786, Page 335, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8668, page 306, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Shearson Lehman Hutton Mortgage Corporation

BY: _____

DIANNA GIBBONS
Vice President

Title: _____

SEAL

2818 6.

IDENTIF. TREFERENCE

JUL 16 1 42 PM '92

FELIX Z. WILSCH II REGISTER
DAVIDSON COUNTY TN.

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

5233 07/15 0101 03CHECK 8.00

JUL 14 '92 9:12

3017615690 PAGE.002

STATE OF CALIFORNIA
COUNTY OF San Bernardino

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared DIANNA GIBBONS with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of Shearson Lehman Hutton Mortgage Corporation, the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as _____.

WITNESS my hand and Official Seal at Office this 1st day of July, 1992.

_____
Notary Public

My Commission Expires:

(OFFICIAL SEAL)
W FITES
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires June 13, 1994

NO TAX/GOVERNMENTAL AGENCY

Property Address: 529 Phipps Drive, Nashville, TN 37218

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 92-0536

Map & Parcel - 058-11-093

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155