Tennessee FHA
S&K #: 92-0461

#483-085392-203B

SPECIAL WARRANTY DEED BOOK 8690 PAGE 93

THIS DEED, between Colonial Mortgage Company, organized and existing under the laws of the State of Alabama, with its principal office located at Montgomery, in the County of Montgomery, State of Alabama, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land in Davidson County, Tennessee, being Lot No. 5, Resubdivision of Lots 5 through 1/2 of 8, Block A, Crestview Estates, as of record in Book 5190, page 579, said Register's Office, to which Plan reference is herein made for a more complete description.

This legal description is identical with that in Deed recorded in Book 5993, Page 186, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8668, page 312, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

32995

IDENTIF. TREFERENC

JUL 31 1 45 PH '92

FEL[illegible] DAVIDSON COUNTY TN.

Colonial Mortgage Company

BY: _____
Carol D. Hickman

Title: VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

1598 07/31 0101 03CHECK 8.00

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Carol D. Hickman with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of Colonial Mortgage Company, the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Vice President.

WITNESS my hand and Official Seal at Office this 1st day of July, 1992.

Notary Public
Jean F. Day

My Commission Expires: 2/23/94

NO TAX/GOVERNMENTAL AGENCY

Property Address: 819 A-B Brooks Avenue, Madison, TN 37115

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 92-0461

Map & Parcel - 43-5-51

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