THIS INSTRUMENT PREPARED BY AND RN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155

Tennessee FHA
S&K #: 91-1822

#483-1684922-703

SPECIAL WARRANTY DEED BOOK 8836 PAGE 260

THIS DEED, between A Mortgage Company F/K/A, America's Mortgage Company, organized and existing under the laws of the State of Illinois, with its principal office located at Springfield, in the County of Sangamon, State of Illinois, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land in Davidson County, Tennessee, being Lot No. 74 on the Plan of Oak Park Subdivision, Section One, a plat which is of record in Book 3600, page 84, Register's Office for Davidson County, Tennessee.

This legal description is identical with that in Deed recorded in Book 8170, Page 789, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8585, page 540, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

A Mortgage Company F/K/A, America's Mortgage Company

BY: _____
M.A. Brinkman

Title: Asst. Vice President

SEAL

34779

IDENTIF. REFERENCE

AUG 6 1 21 PM '92

8.00

3396 08/06 0101 03CHECK

STATE OF ILLINOIS
COUNTY OF Sangamon

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared M.A. Brinkman with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Asst. Vice President of A Mortgage Company F/K/A, America's Mortgage Company, the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Asst. Vice President.

WITNESS my hand and Official Seal at Office this 22nd day of April, 19 92.

Notary Public

My Commission Expires:

" OFFICIAL SEAL "

NO TAX/GOVERNMENTAL AGENCY

Property Address: 145 Oak Valley Drive, Nashville, TN 37207

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 91-1822

Map & Parcel - #60-3-115