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Box 43

GENERAL WARRANTY DEED

BOOK 8702 PAGE 30

FROM: City Federal Savings Bank, In Receivership, Resolution Trust Corporation, Receiver, Grantor

TO: Secretary of Housing and Urban Development, Grantee

This instrument prepared by:
TAYLOR, PHILBIN, PIGUE, MARCHETTI & LONG
One Union Street
Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37228	MAP #71-11 PARCEL #200 12DA 42586

Mortgagee: None
FHA #: 483-1159053-748
Prior Mortgagor(s): Joan L. Arrington/Charles H. Arrington

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, City Federal Savings Bank, in Receivership, Resolution Trust Corporation, Receiver, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows:

Being Lot Nos. 350 and 351 on the Plat of the Highland Land Company's Subdivision of record in Book 421, Page 14, Register's Office for Davidson County, Tennessee.

Said Lots Nos. 350 and 351 front 25 feet each on the easterly side of Meridian Street and run back between parallel lines 175 feet to an alley.

Being the same property conveyed to City Federal Savings Bank, in Receivership, Resolution Trust Corporation, Receiver, by Trustee's Deed of record in Book 8625, Page 734, said Register's Office.

This is improved property also known as 1433 Meridian Street, Nashville, Tennessee 37207.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 26th day of May, 19 92.

"Witness the execution hereof by the City Federal Savings Bank through its duly authorized Attorneys in Fact"

THE KISSEL COMPANY

By: _____
Steven D. Utley
Title: Vice President

By: _____
Donna L. Snyder
Title: Assistant Secretary

STATE OF OHIO }
COUNTY OF CLARK }

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Steven D. Utley and Donna L. Snyder with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Vice President and Assistant Secretary of The Kissell Company, Attorneys in Fact for City Federal Savings Bank, a corporation, and that they as such Vice President and Assistant Secretary, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Vice President and Assistant Secretary.

Witness my hand and official seal at Clark County, Ohio, this 26th day of May, 19 92.

_____
Notary Public

My Commission Expires: April 6, 1994

KAREN S. GRUBE, NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES APRIL 6, 1994

36849

IDENTIFICATION REFERENCE

AUG 14 3 25 PM '92

[illegible] Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

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8.00