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Box 43

GENERAL WARRANTY DEED

BOOK 8702 PAGE 32

FROM: The Kissell Company, Grantor)

TO: Secretary of Housing and Urban Development, Grantee)

This instrument prepared by:
TAYLOR, PHILBIN, PIGUE,
MARCHETTI & LONG
One Union Street
Nashville, Tennessee 37201

NAME AND ADDRESS OF NEW OWNER	NAME AND ADDRESS OF PERSONS OR OF ENTITY RESPONSIBLE FOR PAYMENT OF PROPERTY TAXES	MAP - PARCEL NUMBER(S)
Secretary of HUD Washington, DC 20410	Department of HUD 251 Cumberland Bend Drive Nashville, TN 37228	MAP #108-8-A PARCEL #6CO 03D 73836

Mortgagee: None
FHA #: 483-0846145-566
Prior Mortgagor(s): Shirley A. Hill

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) Dollars, cash in hand paid and other valuable consideration, the receipt of which is hereby acknowledged, The Kissell Company, ("Grantor") has bargained and sold, and by these presents does hereby transfer and convey unto the Secretary of Housing and Urban Development, ("Grantee"), his successors and assigns, a certain condominium apartment in Davidson County, Tennessee, described as follows:

Unit No. 6, Lot No. 3, in a Horizontal Property Regime as shown on the condominium site plan, Section 1, Phase 1, Quail Valley, as of record in Plat Book 5200, Page 394, Register's Office, Davidson County, Tennessee.

This conveyance is made subject to all provisions and requirements of the Tennessee Horizontal Property Act, as set out in Sec. 642701 et seq. of the Tennessee Code Annotated and the By-Laws for the administration thereof; all restrictions, easements, etc., rights and interest in favor of other unit owners; options, burdens, assessments and undertakings, etc., contained in the Master Deed of record in Book 5851, Page 779 and amended in Book 5884, Page 534, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to The Kissell Company, by Trustee's Deed of record in Book 8689, Page 171, said Register's Office.

This is improved property also known as 3165 Elm Hill Pike, Nashville, Tennessee 37214.

This conveyance is made subject to all matters shown on any applicable recorded Plan, Master Deed or Declaration and any applicable restrictive covenants, easements or setback lines that are of record.

TO HAVE AND TO HOLD said tract or parcel of land with the appurtenances, hereditaments, estate, title, and interest thereto belonging to Grantee, his successors and assigns, forever. Grantor covenants that, subject to the matters set forth above, Grantor is lawfully seized and possessed of said land in fee simple, has good right to convey it, and that same is unencumbered.

Grantor further covenants and binds itself and its successors and assigns, to warrant and forever defend the title to said land to Grantee, his successors and assigns, against the lawful claims of all persons whomsoever except claims arising out of the matters set forth above.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this Deed to be executed by its duly authorized officers this 9th day of June, 1992.

THE KISSELL COMPANY

By: _____
S. D. Utley
Title: Vice President

By: _____
Donna L. Snyder
Title: Assistant Secretary

STATE OF OHIO)
COUNTY OF CLARK)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared S. D. Utley and Donna L. Snyder with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon their oaths, acknowledged themselves to be the Vice President and Assistant Secretary of The Kissell Company, a corporation, and that they as such Vice President and Assistant Secretary, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Vice President and Assistant Secretary.

Witness my hand and official seal at Clark County, Ohio, this 9th day of June, 1992.

_____
Notary Public

My Commission Expires: April 6, 1994

KAREN S. GRUBE, NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES APRIL 6, 1994

3685.0

IDENTIFICATION REFERENCE

AUG 14 3 28 PM '92

[illegible] WILSON JR. REGISTER
DAVIDSON COUNTY, TN

0735 08/14 0101 03CHECK 8.00