#133442 09/03/92
THIS INSTRUMENT PREPARED BY:
BASS, BERRY & SIMS (KBS)
2700 First American Center
Nashville, Tennessee 37238

SPECIAL WARRANTY DEED

BOOK 8729 PAGE 551

Address New Owner(s)	Send Tax Bills To:	Map-Parcel Number(s)
The Metropolitan Government of Nashville and Davidson County, Tennessee	N/A	Part of Parcel 19, Map 82

FOR AND IN CONSIDERATION OF THE SUM OF TEN ($10.00) DOLLARS, and other good and valuable consideration, receipt of all of which is hereby acknowledged, Lone Star Industries, Inc., a Delaware corporation ("Grantor"), has this day bargained and sold, and does hereby transfer and convey unto The Metropolitan Government of Nashville and Davidson County, Tennessee ("Grantee"), certain real property in Davidson County, Tennessee, described as follows:

A parcel of land located in the 20th Councilmanic District of Davidson County, Tennessee, being Area "A" on Plat for General Wastewater Treatment Plant Expansion of record in Plat Book 7900, page 430, Register's Office for Davidson County, Tennessee, more particularly described as follows:

Beginning at an iron pin in the line of Metro Government, Schwerman Trucking Company, and Lone Star Cement, said iron pin being the northerly corner of Schwerman Trucking Company tract (Book 7269, Page 511); thence with the line of Metro Government and Lone Star Cement Company for three calls: North 06 degrees, 49 minutes, 06 seconds West, a distance of 119.85 feet to a corner; thence North 38 degrees, 00 minutes, 36 seconds, East a distance of 167.91 feet to a corner; thence North 82 degrees, 12 minutes, 00 seconds East, a distance of 48.98 feet to a corner; thence leaving the line of Metro Government, South 43 degrees, 41 minutes, 15 seconds East, a distance of 261.58 feet to a corner; thence, South 38 degrees, 29 minutes, 18 seconds West a distance of 84.95 feet to a corner; thence South 08 degrees, 49 minutes, 58 seconds West, a distance of 169.14 feet to a corner; thence South 26 degrees, 48 minutes, 04 seconds East a distance of 68.23 feet to a corner; thence South 10 degrees, 18 minutes, 36 seconds East, a distance of 105.27 feet to a point in the Schwerman Trucking Company line (Book 7269, Page 511); thence with the line of Schwerman Trucking Company for four calls: North 57 degrees, 50 minutes, 31 seconds West a distance of 80.00 feet to an aluminum fence corner post; thence North 39 degrees, 28 minutes, 22 seconds East, a distance of 76.73 feet to an aluminum fence corner post; thence North 52 degrees, 03 minutes, 55 seconds West, a distance of 317.44 feet to an aluminum fence corner post; thence North 31 degrees, 30 minutes, 40 seconds West, a distance of 37.93 feet to a found iron pin, the point of beginning; containing 90,798.89 square feet and being 2.0845 acres.

The source of this description is Survey of GRW Engineers, Inc., dated December, 1991, revised March 19, 1992, June 25, 1992 and July 17, 1992.

Being part of the same property conveyed to Grantor by deed dated August 20, 1982, from Marquette Company of record in Book 5928, page 979, said Register's Office.

This is improved property known as a portion of 1702 Second Avenue, North, Nashville, Tennessee.

TO HAVE AND TO HOLD the said real property together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining to Grantee, its successors and assigns, forever.

GRANTOR covenants and binds itself, its successors and representatives to warrant specially and forever defend the title to said real estate to Grantee, its successors and assigns, against the lawful claims of all persons claiming through and under Grantor other than claims arising out of current year taxes, building, zoning and subdivision laws, and liens, encumbrances, leases, easements, rights-of-way and other matters applicable to the property herein described and of record in the Register's Office for Davidson County, Tennessee, but not further or otherwise.

IN WITNESS WHEREOF, Grantor executed this instrument on this 7th day of September, 1992.

LONE STAR INDUSTRIES, INC.

By: _____
Name: WILLIAM J CASO
Title: VICE PRES

Attest:

_____
Name: John S. Johnson
Title: Assistant Secretary

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD)

Personally appeared before me, Judy Ann Mazurick, a Notary Public, William J. Caso and John S. Johnson, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained, and who further acknowledged that they are the Vice President and Assistant Secretary, respectively, of Lone Star Industries, Inc., a corporation, and are authorized by the corporation to execute this instrument on behalf of the corporation.

WITNESS my hand, at office, this 8th day of September, 1992.

_____
Notary Public

My Commission Expires:

JUDY ANN MAZURICK
NOTARY PUBLIC
MY COMMISSION EXPIRES OCT. 31, 1995

JUDY ANN MAZURICK NOTARY PUBLIC CONNECTICUT

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

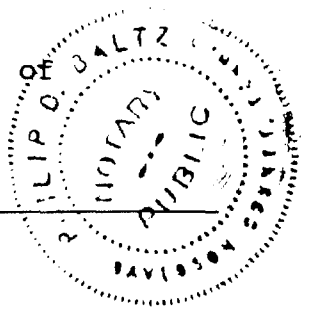
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This transfer is exempt from the payment of recordation tax (T.C.A. § 67-4-409) because the transferee is a municipality.

Affiant

Subscribed and sworn to before me, this 14th day of September, 1992.

Notary Public



My Commission Expires:

1-22-96

45683

IDENTIFICATION REFERENCE

SEP 15 8 40 AM '92

DAVIDSON COUNTY, TN

PICK-UP

6560 09/15 0101 01CASH 12.00