Bx1

STATE OF TENNESSEE
COUNTY OF Davidson
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 72,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30th DAY OF October, 19 92

Notary Public

MY COMMISSION EXPIRES: October 9, 1995
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #200, Antioch, TN 37013

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Samuel A. Peters	Commercial Federal Mortgage Corporation	150-03-0
(NAME) 3209 Harbor Landing	(NAME) 9850 M Street	203.00
(ADDRESS) Antioch, TN 37013	(ADDRESS) Omaha, NE 68127	02DX 03580
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commercial Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Samuel A. Peters and wife, Estherline D. Peters

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 18 on the Plan of Harbor Landing, Section Two, of record in Plat Book 6250, Page 352, Register's Office for said County, to which reference is made for a more complete description.

Being part of the same property conveyed to Commercial Federal Mortgage Corporation by deed of record in Book 8146, Page 345, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

65290

IDENTIFI REFERENCE

NOV 17 2 25 PM '92

DAVIDSON COUNTY, TN

unimproved ( )
This is improved (XX) property, known as 3209 Harbor Landing, Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 30th day of October 1992

Commercial Federal Mortgage Corporation

By:

John J. Maloney, President

DCTN01WC

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____day of _____19_____.

Commission expires _____ _____
Notary Public

_____

STATE OF ~~TENNESSEE~~ NEBRASKA
COUNTY OF DOUGLAS

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared John J. Maloney, President

~~and~~ _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the President

~~and~~ _____ ~~respectively~~ of the Commercial Federal Mortgage Corporation the within named bargainor, and corporation, and that _____ as such he

~~and~~ _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said John J. Maloney as such President, ~~and attesting the same by the said~~ _____ as such _____.

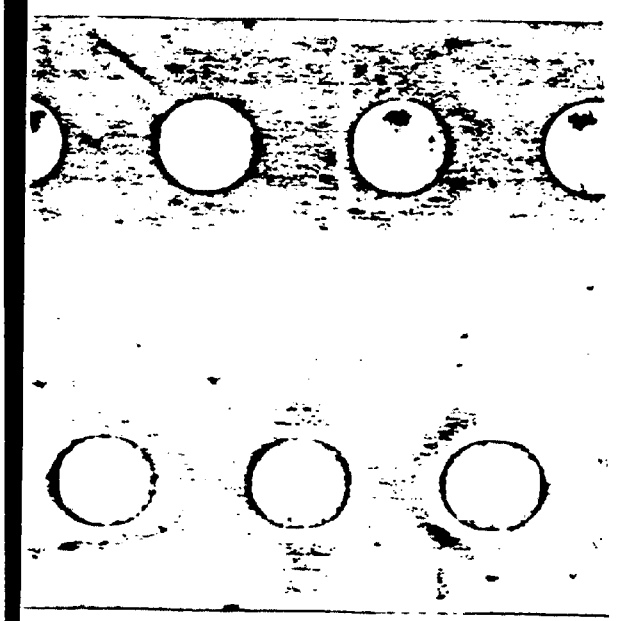
Witness my hand and official seal at office at Omaha, NE _____ on this the 30th day of October 19 92.

My commission expires 03/27/93 _____
Notary Public

GENERAL NOTARY State of Nebraska
SUSAN A. UNGER
My Comm. Exp. Mar. 27, 1993

7866 11/17 0101 03CHECK 278.73

DCTN01WC



OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

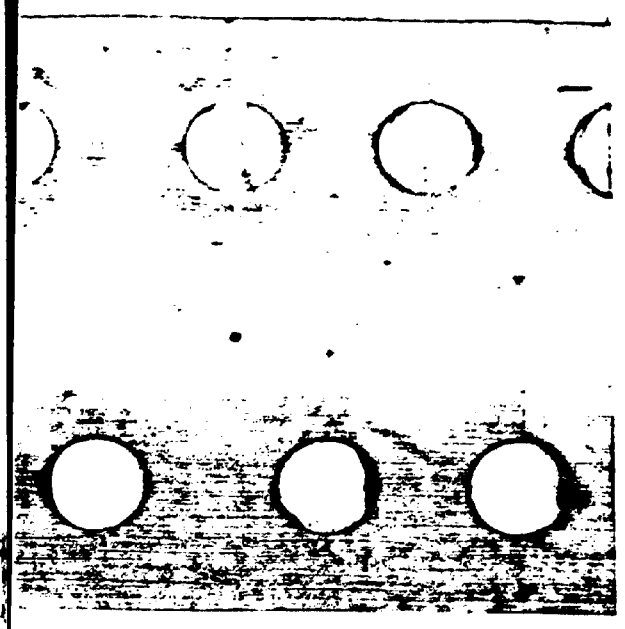
FOR _____

BOOK 8788 PAGE 719

CO CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD WARRANTY DEED	UCC UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
				CAMT 72900.00
				CON TX 269.73
				PRFEE 1.00
				MDEED 8.00
				TOTAL 278.73
				CHECK 278.73

11/17/92 01 14:23 0001 7866



RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

6529.0

IDENTIFICATION REFERENCE

Nov 17 2 25 PM '92

FELIX Z WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 591663