Tennessee FHA
S&K #: 92-0843

#483-0892320-203
Loan # 3119419

SPECIAL WARRANTY DEED

THIS DEED, between Real Estate Financing, Inc., organized and existing under the laws of the State of Alabama, with its principal office located at Montgomery, in the County of Montgomery, State of Alabama, hereinafter called Grantor, and the **SECRETARY OF HOUSING & URBAN DEVELOPMENT**, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described property in Davidson County, Tennessee, being Lot No. 205 on the Plan of Haywood Hills, Section 3, as of record in Book 4460, Pages 164 and 165, Register's Office of Davidson County, Tennessee, to whichh plan reference is herein made for a more complete and accurate legal description.

This legal description is identical with that in Deed recorded in Book 6063, Page 359, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8701, Page 896, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Real Estate Financing, Inc.

BY: _____
Kenneth D. Daniel

Title: Vice President

6 7.2 8.2

IDENTIFICATION REFERENCE!

Nov 23 1 04 PM '92

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

0096 11/23 0101 03CHECK 8.00

STATE OF Alabama
COUNTY OF Montgomery

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Kenneth D. Daniel with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/~~herself~~ to be the Vice President of Real Estate Financing, Inc., the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/~~herself~~ as Vice President.

WITNESS my hand and Official Seal at Office this 12th day of August, 19 92.

Brenda P. Kelley
Notary Public
Brenda P. Kelley

BRENDA P. KELLEY NOTARY PUBLIC ALABAMA STATE AT LARGE

My Commission Expires: ~~9/15~~/95

NO TAX/GOVERNMENTAL AGENCY

Property Address: 4185-4187 Apache Trail, Antioch, Tennessee 37013

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

S & K File # 92-0843

Map & Parcel - 162-4-75

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