PREPARED BY AND RETURN TO: Randall J. Fishman, Attorney at Law
142 North Third Street, 3rd Floor, Memphis, Tennessee 38103

SPECIAL WARRANTY DEED BOOK 8797 PAGE 871

THIS INDENTURE made and entered into this 7th day of October, 1992 by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the state of THE UNITED STATES OF AMERICA, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C. HIS SUCCESSORS AND ASSIGNS, party of the second part;

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in County of Davidson, State of Tennessee, to wit:

Lot No. 10, in the ReSubdivision of Lots Nos. 4, 5, 6, 7, 8 and 9 of Block 27, Lot Nos. 2, 3, 4, 5, and 6 of Block 26, and Block Nos. 23 and 24, of the Cumberland Nurseries Plan, a plat of which resubdivision is of record in Book 161, Page 139, in the Register's Office of Davidson County, Tennessee.

This being the same property as conveyed to the Grantor by Substitute Trustee's Deed of record at Book 6735, Page 838, in the Register's Office of Davidson, Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successor and assigns forever.

The said party of the first part conveys the aforedescribed real estate which is unencumbered

And that the title and quiet possession thereto will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

6843 4 IDENTIFICATION REFERENCE Nov 30 10 40 AM '92 WILSON II REGISTER DAVIDSON COUNTY, TN

1347 11/30 0101 03CHECK 8.00

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: THE BOSTON FIVE CENTS SAVINGS BANK
BY AND THROUGH POWER OF ATTORNEY RECORDED
IN BOOK 6443, PAGE 794, REGISTER'S OFFICE,
DAVIDSON COUNTY, TENNESSEE

By: Theresa M. Jones, Assistant Treasurer
Agent Name and Title

STATE OF MASSACHUSETTS }
COUNTY OF SUFFOLK }

Before me, the undersigned Notary Public in and for said County and State aforesaid personally appeared Theresa M. Jones with whom I am personally acquainted and who upon oath acknowledged her self to be the Assistant Treasurer of The Boston Five Cents Savings Bank, Attorney-in-Fact for Federal National Mortgage Association, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Theresa M. Jones, Asst. Treasurer.

WITNESS My Hand and Notarial Seal at office this 7th day of October, 1992.

Notary Public

My Commission Expires: 9-25-94

Property Address: 223 Elberta Street, Nashville, Tennessee 37217
Mail Tax Bills to: Secretary of Housing and Urban Development, 251 Cumberland Bend Drive, Suite 200, Nashville, Tennessee 37228-1803
Map-Par. No. 119-5-196, Field Book No. 6DA 14517, Use 011
File No. RJF 911245