BOX 15

BOOK 8804 PAGE 69

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 57,500.00
Affiant
SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th
DAY OF December 19 92
Notary Public
MY COMMISSION EXPIRES May 26, 1993
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Steltemeier & Westbrook, Attys, 2002 Richard Jones Rd., C-101, Nashville, Tn. 37215

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBER
David C. Duncan (NAME)	David C. Duncan (NAME)	MAP 150-7
4037 Lancashire Drive (ADDRESS)	4037 Lancashire Drive (ADDRESS)	PARCEL 371
Antioch, TN 37013 (CITY) (STATE) (ZIP)	Antioch, TN 37013 (CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Harbor Federal Savings and Loan Association

HEREINAFTER CALLED THE GRANTORS HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO David C. Duncan

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO WIT:

Land in Davidson County, Tennessee, being Lot No. 23B, Zone Lot Division of Lot 23 on the Plan of Lakeshore Woods, Section Two, as of record in Book 6200, page 12, Register's Office for said County, to which plat reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Harbor Federal Savings and Loan Association by deed from Arnold M. Weiss, Substitute Trustee, of record in Book 8620, page 637, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

70434

IDENTIFICATION REFERENCE

Dec 3 3 48 PM '92

DAVIDSON COUNTY, TN

unimproved
(The property is improved) X (property is vacant) 3200 Oak View Court, Antioch, TN 37013
(Address) (City) (State) (Zip)

TO HAVE AND TO HOLD the said real estate with all the appurtenances thereunto belonging unto the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it and the same is unencumbered, except as hereinabove set out, and we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said real estate to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used herein the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

Witness my hand this 30th day of November 19 92.

Harbor Federal Savings and Loan Association
By:
Edward T. Daniels, Vice President

STATE OF TENNESSEE
COUNTY OF
Before me, a Notary Public of the State and County aforesaid, personally appeared
the within named bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.
Witness my hand and seal at office in
this day of 19
Notary Public
My commission expires

BOX 15

STATE OF TENNESSEE
COUNTY OF

BOOK 8804 PAGE 70

Personally appeared before me _____, a Notary Public in and for the said County and State, the within named _____

the bargainor _____ with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who acknowledged that _____ executed the within instrument for the purpose therein contained. Witness my hand and seal at office this _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before me the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Edward T. Daniels, and _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the Vice President and _____ respectively of the Harbor Federal Savings and Loan Association the within named bargainor, and corporation, and that he as such Vice President and _____ being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Edward T. Daniels as such Vice President and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Fort Pierce, FL on this the 30th day of November 19 92

My commission expires _____

Cindy G. Burnett
Notary Public

CINDY G. BURNETT
MY COMMISSION # CC 175618 EXPIRES
January 20, 1996
BONDED THRU TROY FAIN INSURANCE, INC.

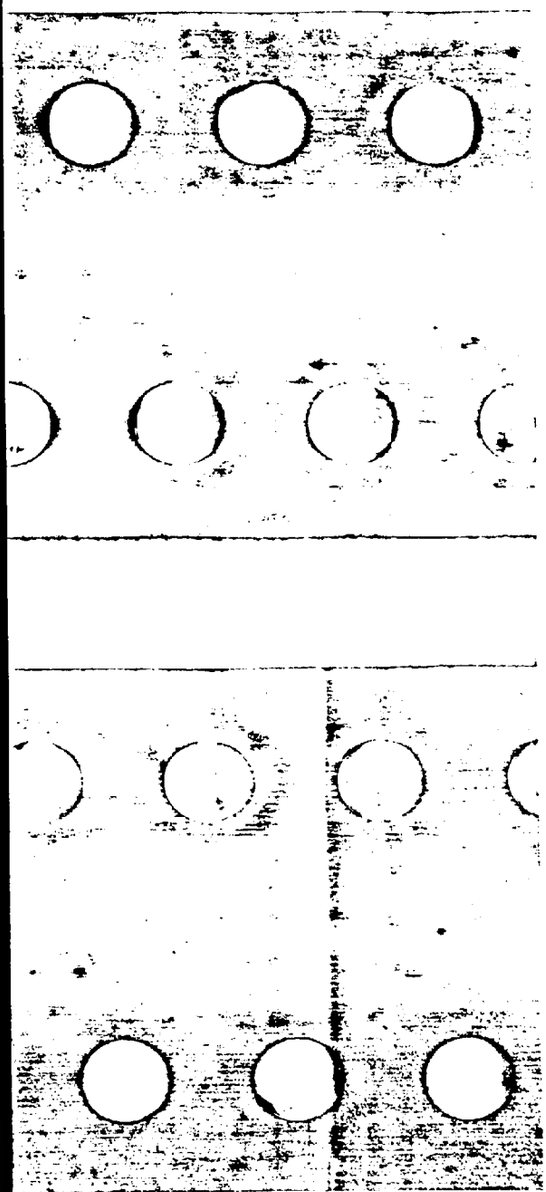
WARRANTY DEED

FROM

TO

RETURN TO

7966 12/03 0101 03CHECK 147.75



OFFICIAL RECEIPT

FELIX Z WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO CONVEYANCE	CC CERTIFIED COPY	MISC - MISCELLANEOUS
MO MORTGAGE	REL RELEASE	CO TX - STATE TAX CONVEY
WD WARRANTY DEED	UCC UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
				CAMT 37500.00
				CON TX 138.75
				PRFEE 1.00
				WDEED 8.00
				TOTAL 147.75
				CHECK 147.75
12/03/92		01		15:46 0001 7966

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

70434

IDENTIFICATION REFERENCE

DEC 3 3 48 PM '92

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 597220