BOX 15

BOOK 8804 PAGE 72

STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 37,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
1st DAY OF December 19 92

Notary Public

MY COMMISSION EXPIRES May 26, 1993
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Steltemeier & Westbrook, Attys., 2002 Richard Jones Rd., C-101, Nashville, Tn. 37215

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP/PARCEL NUMBERS
David C. Duncan (NAME)	David C. Duncan (NAME)	MAP 150-7
4037 Lancashire Drive (ADDRESS)	4037 Lancashire Drive (ADDRESS)	PARCEL 260
Antioch, TN 37013 (CITY) (STATE) (ZIP)	Antioch, TN 37013 (CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Harbor Federal Savings and Loan Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO David C. Duncan

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 23A, Zone Lot Division of Lot 23 on the Plan of Lakeshore Woods, Section Two, as of record in Book 6200, page 12, Register's Office for said County, to which plat reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Harbor Federal Savings and Loan Association by deed from Arnold M. Weiss, Substitute Trustee, of record in Book 8611, page 641, and in Book 8612, page 88, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

7.0 4 3 5.

IDENTIFICATION

DEC 3 3 48 PM '92

ELOY Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

RECORDERS MEMO

This is unimproved ( ) improved (X) property, known as 3202 Oakview Court, Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand, this the 30th day of November, 19 92

Harbor Federal Savings and Loan Association
By:
Edward T. Daniels, Vice President

DCT No. W 1258

1800-120

BOX 15

STATE OF TENNESSEE
COUNTY OF

BOOK 8804 PAGE 73

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Edward T. Daniels, and _____, with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the Vice President and _____ respectively of the Harbor Federal Savings and Loan Association, the within named bargainor, and corporation, and that he as such Vice President and _____ being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Edward T. Daniels as such Vice President and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Fort Pierce, FL on this the 30th day of November, 19 92.

My commission expires: _____

Cindy G. Burnett
Notary Public

CINDY G. BURNETT
MY COMMISSION # CC 175616 EXPIRES
January 20, 1996
BONDED THRU TROY FAIN INSURANCE, INC.

Page 2 of 2

WARRANTY DEED

FROM

Harbor Federal Savings and

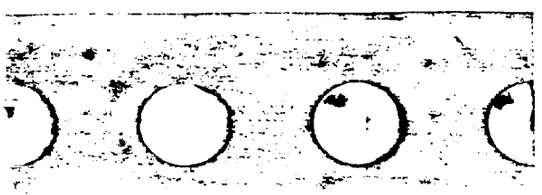
TO

Duncan

RETURN TO

Steitemeier & Westbrook, Attys
2002 Richard Jones Rd., C-10
Nashville, Tn. 37215

7967 12/03 0101 03CHECK 147.75



OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 8804 PAGE 74



CO CONVEYANCE	CC CERTIFIED COPY	MISC - MISCELLANEOUS
MO MORTGAGE	REL RELEASE	CO TX - STATE TAX CONVEY
WD WARRANTY DEED	UCC UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
				CAMT 37500.00
				CON TX 138.75
				PRFEE 1.00
				WDEED 8.00
				TOTAL 147.75
				CHECK 147.75
12/03/92	01			15:46 0001 7967



RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

7.0435.

IDENTIFI REFERENCE

DEC 3 3 48 PM '92

DAVIDSON COUNTY, TN

No. 597221