THIS INSTRUMENT PREPARED BY AND RETURN TO
LAW OFFICES OF SHAPIRO & KIRSCH
P.O. BOX 241155
MEMPHIS, TN 38124-1155

95C9346

Tennessee FHA
S&K #: 91-0315

#483-1320451

SPECIAL WARRANTY DEED

BOOK 8506 PAGE 45

THIS DEED, between Government National Mortgage Association, A Corporation organized and existing under the laws of the United States of America, whose principal place of business is 451 7th Street, SW, Room 92888, Washington, D. C. 20410 by Bowest Corporation, as its Attorney in Fact, a Delaware corporation, hereinafter called Grantor, and the SECRETARY OF HOUSING & URBAN DEVELOPMENT, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her or their successors in such office, as such, and his/her or their assigns, certain property described as follows:

Described property in Davidson County, Tennessee, being Lot No. 6 on the Plan of W. R. Cornelius, Jr. Subdivision, of record in Book 57, Page 124, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate description.

This legal description is identical with that in Deed recorded in Book 7232, Page 660, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8598, page 782, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

Government National Mortgage Association
By: Bowest Corporation as Attorney-in-Fact

BY: Pamela E. Coe
Pamela E. Coe, Vice President

BY:
Rita Hirschon, Assistant Secretary

*ITT

This real estate loan for the real property derived therefrom constitutes part of the GNMA portfolio previously serviced by The New York Guardian Mortgage Corporation and now re-serviced by Bowest Corporation.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On this 6 day of February, 1992, before me, the undersigned Notary Public, personally appeared Pamela E. Coe and Rita Hirschon, each personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President and Assistant Secretary of *Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said *Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association, thereto as principal and the name of *Bowest Corporation as attorney-in-fact for the Government National Mortgage Association, and that said *Bowest Corporation executed the same as such attorney-in-fact. *ITT

Witness my hand and official seal.

OFFICIAL SEAL
LISA M. SPICHER
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires
SEPTEMBER 19, 1995

Lisa M. Spicher
Notary Public
State of California
Principal Office San Diego County

My Commission Expires:

NO TAX

Property Address: 1608 Forrest Avenue, Nashville, TN 37206

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:)
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive, Suite 200
Nashville, TN 37228-1803

S & K File # 91-0315

Map & Parcel - 83-10-178

7.17 7.1.

IDENTIFICATION REFERENCE

Dec 8 1 05 PM '92

DAVIDSON COUNTY, TN

9479 12/08 0101 CHECK 8.00

Prepared by:
Shapiro & Kirsch