DC1

BOOK 8826 PAGE 52

STATE OF TENNESSEE
COUNTY OF Davidson
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 73,785.00

Tammy L. Pierce
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 21st DAY OF December 19 92

Notary Public

MY COMMISSION EXPIRES: October 9, 1995
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #200, Antioch, TN 37013

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Tammy L. Pierce	AmSouth Mortgage Company, Inc.	150-02-0
(NAME)	(NAME)	
3200 Country Hill Road	2021 Richard Jones Road	413.00
(ADDRESS)	(ADDRESS)	
Antioch, TN 37013	Nashville, TN 37215	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commercial Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Tammy L. Pierce and Wilma J. Thompson, unmarried as joint tenants with right of survivorship

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 32 on the Plan of Harbor Landing, Section Four, of record in Plat Book 6900, Page 879, Register's Office for said County, to which reference is made for a more complete description.

Being the same property conveyed to Commercial Federal Mortgage by deed of record in Book 8146, Page 345, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

7.7.6 8.8.

IDENTIFICATION REFERENCE

Dec 29 1 28 PM '92

ERIK Z. WELSH II REGISTER
DAVIDSON COUNTY, TN

unimproved ( )
This is improved (XX) property, known as 3200 Country Hill Road, Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 21st day of December 1992

Commercial Federal Mortgage Corporation

By: Thomas W Neumann

DCTN01WC

STATE OF TENNESSEE
COUNTY OF

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____day of _____19_____.

Commission expires _____

_____
Notary Public

STATE OF NEBRASKA
COUNTY OF DOUGLAS

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared FLORENCE W. NEWCOMER and _____ with whom I am personally acquainted and who upon _____ oath(s) acknowledged _____to be the SENIOR VICE PRESIDENT and ~~_____~~ ~~respectively~~ of the Commercial Federal Mortgage Corporation the within named bargainor, and corporation, and that _____ as such OFFICER and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said SENIOR VICE PRESIDENT as such OFFICER, ~~and attesting the same by the said _____ as such _____~~.

Witness my hand and official seal at office at OMAHA NEBR. on this the 21st day of December 19 92.

My commission expires _____

GENERAL NOTARY State of Nebraska
MARTIN A. PEDERSEN
My Comm. Exp. July 5, 1993

_____
Notary Public

6182 12/29 0101 03CHECK

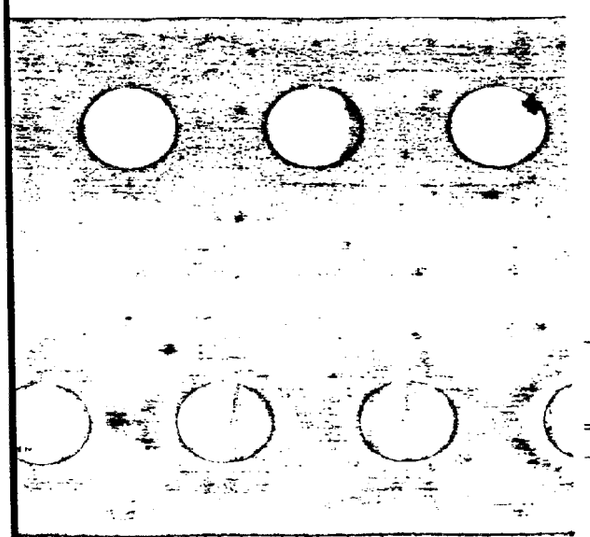
282.00

DCTN01WC

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE



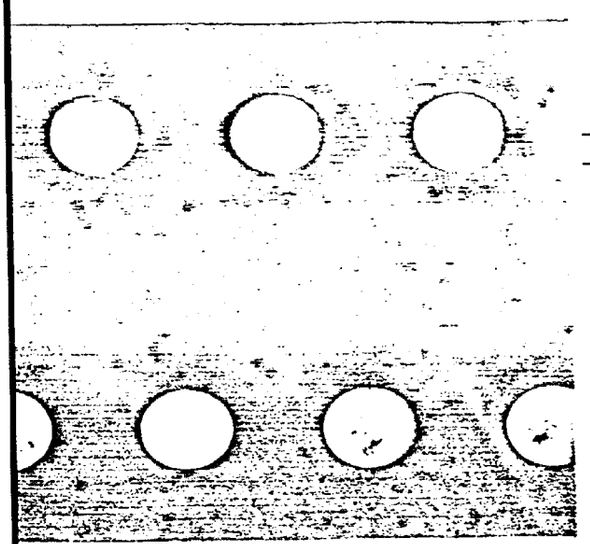
RECEIVED OF _____

FOR _____

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CO CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MG MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
				CAMT 73785.00
				CON TX 273.06
				PRFEE 1.00
				WDEED 8.00
				TOTAL 282.06
				CHECK 282.06
12/29/92		01		13:26 0001 6182



RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

7.7.6 8.8

IDENTIFICATION REFERENCE

DEC 29 1 28 PM '92

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 605307