FNMA
REO#922343

S & K# 91-1635 #736749-009

SPECIAL WARRANTY DEED

BOOK 8827 PAGE 329

THIS DEED, between Shearson Lehman Hutton Mortgage Corporation, organized and existing under the laws of the State of California, with its principal office located at 4680 Hallmark Parkway, San Bernardino, CA 9240, in the County of San Bernardino, State of California, hereinafter called Grantor, and **FEDERAL NATIONAL MORTGAGE ASSOCIATION,** 950 E. Paces Ferry Road Atlanta, Georgia 30326, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described land in Davidson County, Tennessee, being Lot No. 311 on the Plan of Walnut Hill Manor, Section 1, of record in Book 4460, page 108, Register's Office for Davidson County, Tennessee.

This legal description is identical with that in Deed recorded in Book 7928, Page 841, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8787, Page 306, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

7.8.0.6.9

IDENTIFICATION REFERENCE

DEC 30 1 22 PM '92

DAVIDSON COUNTY, TN

Shearson Lehman Hutton Mortgage Corporation

BY: Louis J. Nicolella

Title: Senior Vice President

BY: Arletta A. Capel

Title: Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

6628 12/30 0101 03CHECK 8.00

STATE OF CALIFORNIA
COUNTY OF San Bernardino

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Louis J. Nicolella and Arletta A. Capel with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Senior Vice President and Assistant Secretary of Shearson Lehman Hutton Mortgage Corporation, the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as the Senior Vice President and Assistant Secretary.

WITNESS my hand and Official Seal at Office this 22 day of December, 1992.

Heather L. Lindsey
Notary Public

My Commission Expires: 5-12-95

(OFFICIAL SEAL)
HEATHER L. LINDSEY
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires May 12, 1995

NO TAX/GOVERNMENTAL AGENCY

Property Address: 435 Saddle Drive, Nashville, TN 37221

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Federal National Mortgage Association
950 E. Paces Ferry Road
Atlanta, Georgia 30326

S & K File # 91-1635

Map & Parcel - 142-3-73

THIS INSTRUMENT PREPARED BY AND RETURN TO:
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