Box 1

BOOK 8824 PAGE 599

RE-RECORD

BOOK 8839 PAGE 480

STATE OF TENNESSEE
COUNTY OF Davidson
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER,
IS GREATER, FOR THIS TRANSFER IS $ 7,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
17th DAY OF December 19 92

Notary Public

MY COMMISSION EXPIRES: October 9, 1995
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #200, Antioch, TN 37013

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
EBM Investments, Inc.	EMB Investments, Inc.	095-12-0
(NAME)	(NAME)	
P.O. Box 148026	P.O. Box 148026	182.00
(ADDRESS)	(ADDRESS)	
Nashville, TN 37214	Nashville, TN 37214	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commercial Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO EBM Investments, Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being ~~part of~~ Lot No. 16 on the Plan of Lakeland, Phase I, Section II, of record in Plat Book 6250, Page 983, Register's Office for said County, to which reference is made for a more complete description.

Being part of the same property conveyed to Commercial Federal Mortgage Corporation by deed of record in Book 7822, Page 503, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

7.7.2.5.3.

IDENTIFICATION REFERENCE

DEC 28 1 42 PM '92
FELIX Z. WILSON, REG. & CLK.
DAVIDSON COUNTY, TN

5462 01/13 0101 03CHECK 8.00
5642 12/28 0101 03CHECK 34.90

JAN 13 10 37 AM '93
FELIX Z. WILSON, REG. & CLK.
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

RE-RECORD
8 2 2 2 8

unimproved ( )
This is improved (XX) property, known as 2632 Hibbitts Road, Nashville, TN 37214
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 17th day of December 1992

Commercial Federal Mortgage Corporation

By: Thomas W Newsome

DCTN01WC

STATE OF TENNESSEE
COUNTY OF

BOOK 8824 PAGE 600

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____ _____, Tennessee, this _____day of _____19_____ .

Commission expires _____

_____
Notary Public

STATE OF NEBRASKA
COUNTY OF Douglas

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Florence W. Nrweomer and _____ with whom I am personally acquainted and who upon _____ oath(s) acknowledged _____to be the Senior Vice-President and _____ respectively of the Commercial Federal Mortgage the within named bargainor, and corporation, and that _____ as such Officer and _____ being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Officer as such _____, ~~and attesting the same by the said~~ _____ ~~as such~~ _____.

Witness my hand and official seal at office at Omaha Nebr on this the 17th day of December 19 92 .

My commission expires _____

GENERAL NOTARY-State of Nebraska
MARTIN A. PEDERSEN
My Comm. Exp. July 5, 1993

Martin A. Pedersen
Notary Public

RE-RECORD

BOOK 8839 PAGE 481

DCTN01WC