2 of 3

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CASH DEED FOR TENNESSEE
4628 Long Branch
Antioch, TN 37013

OLD FHA # 483-152045-503

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 29th day of January, 1993, by and between John C. Weicher, Acting Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and David E. Thomason and wife Eva Joyce Thomason, their successors and assigns, party(ies) of the second part.

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey, and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to-wit:

Land in Davidson County, Tennessee, being Lot No. 57 on the Plan of Section Nine, Terragon Trails, of record in Book 5200, Page 85, Register's Office for said County, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by Deed dated August 5, 1992, and recorded in Book 8765, page 121 Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate that he/she has as a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her not further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Director of Housing Management, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered
in the presence of:

JOHN C. WEICHER
Acting Secretary of Housing and
Urban Development

By: William J. Miles (seal)

William J. Miles
Director of Housing Management
HUD Nashville Office,
Nashville, Tennesseee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared William J. Miles, who is personally well known to me and known to me to be the duly appointed Director of Housing Management, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date January 29, 1993, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director of Housing Management for and on behalf of John C. Weicher, Acting Secretary of Housing and Urban Development.

WITNESS my hand and official seal this 29th day of January, 1993.

Joseph V. Ferrell
NOTARY PUBLIC

(SEAL)
My Commission Expires: 11/20/96

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $45,059.00.

David E. Thomason
AFFIANT

Subscribed and sworn to before me, this the 29th day of January, 1993.

Joseph V. Ferrell
NOTARY PUBLIC

My Commission Expires: 11/20/96

| ADDRESS NEW OWNER(S): | SEND TAX BILLS TO/AND MORTGAGEE IS | MAP-PARCEL NUMBERS: |
|---|---|---|
| David E. Thomason, etux<br>4628 Long Branch<br>Antioch, TN 37013 | New Owner | Map 148-8<br>Parcel 244 |

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

8849 2

IDENTIFICATION REFERENCE

FEB 2 2 54 PM '93

CLARK Z. WILSON, JR. REGISTER
DAVIDSON COUNTY, TN

9573 02/02 0101 03CHECK 175.87

**OFFICIAL RECEIPT**

**FELIX Z. WILSON, II**

**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

**RECEIVED OF** _____

**FOR** _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | | |

CAMT 45059.00
CON TX 166.87
PRFEE 1.00
WDEED 8.00
TOTAL 175.87
CHECK 175-87

02/02/93 01 14:55 0001 8573

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

8 8 4 9 2

IDENTIFICATION REFERENCE

FEB 2 2 54 PM '93

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

**No.** 617108