BOOK 8880 PAGE 395

Tennessee FHA
S&K #: 92-0824
scm # 0172324
PATTON

#483-062595-203

SPECIAL WARRANTY DEED

THIS DEED, between Federal National Mortgage Association, organized and existing under the laws of the State of Georgia, with its principal office located at 950 E. Paces Ferry Road, Atlanta, Georgia 30326, in the County of San Bernardino, State of Georgia, hereinafter called Grantor, and the SECRETARY OF HOUSING & URBAN DEVELOPMENT, Washington, D.C., hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto its successors and assigns, certain property described as follows:

Described property in Davidson County, Tennessee, being the easterly one-half (1/2) of Lot No. 2 of H. B. Blues Subdivision of the south part of Lot No. 2 in the Brownsville Plan of Lots, a plat which is of record in Book 161, Page 134, Register's Office for Davidson County, Tennessee.

This legal description is identical with that in Deed recorded in Book 5251, Page 64, Register's Office of Davidson County, Tennessee.

For prior title, see Deed of record in Book 8765, Page 573, in said Register's Office.

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

Subject to any unpaid taxes, easements and restrictions.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and its successors and assigns, against the lawful claims of all persons by, through or under it, but not further or otherwise.

Power of Attorney Recorded in Book 8700, Page 796 in the Register's Office of Davidson County, Tennessee.

Federal National Mortgage Association by Shearson Lehman Hutton Mortgage Corporation it's Attorney-in-Fact

BY: _____

DIANNA GIBBONS
Vice President

Title: _____

VICTORIA TRICE
Assistant Secretary

97593

IDENTIFICATION REFERENCE

Mar 4 1 41 PM '93

LEX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

MAIL ENV.

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TENNESSEE 38124-1155

9430 03/04 0101 03CHECK 8.00

BOOK 8880 PAGE 396

STATE OF CALIFORNIA
COUNTY OF San Bernardino

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dianna Gibbons with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself/herself to be the Vice President of Shearson Lehman Hutton Mortgage Corporation as * the within bargainor, and that he/she as such executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Shearson Lehman Hutton Mortgage Corporation.

*Attorney-in-Fact for Federal National Mortgage Association.

WITNESS my hand and official Seal at Office this 26th day of October, 1992.

Nevilla R Maxwell
Notary Public

My Commission Expires:

GRSI NEVILLA R. MAXWELL GRSI
COMM. # 952266
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires Jan. 21, 1996

NO TAX/GOVERNMENTAL AGENCY

Property Address: 2007 Eastland Avenue, Nashville, Tennessee 37206

PROPERTY OWNER AND AGENCY RESPONSIBLE FOR PAYMENT OF TAXES:
Secretary of Housing & Urban Development
Federal Housing Administration
Cumberland Bend Office Center
251 Cumberland Bend Drive
Suite 200
Nashville, TN 37228-1803

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

S & K File # 92-0824

Map & Parcel - 83-6-298

THIS INSTRUMENT PREPARED BY AND RETURN TO:
LAW OFFICES OF SHAPIRO & KIRSCH
P. O. BOX 241155
MEMPHIS, TN 38124-1155