Box4

BOOK 8903 PAGE 394

STATE OF TENNESSEE
COUNTY OF Davidson
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ [illegible] 500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 31st DAY OF March 19 93

Notary Public

MY COMMISSION EXPIRES: [illegible] 29, 1995
(AFFIX SEAL)

SPECIAL
WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #200, Antioch, TN 37013

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Richard LaDon Swindell	Atlantic Coast Mortgage Company and/or assign	150-06-160
(NAME)	(NAME)	
2904 Wilford Pack Drive	12700 Fair Lakes Circle #400	
(ADDRESS)	(ADDRESS)	
Antioch, TN 37013 -	Fairfax, VA 22033	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Union Planters National Bank

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Richard LaDon Swindell and wife, Mary Welch Swindell

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 7 on the Revised Plan of West Lake Subdivision, of record in Plat Book 6250, Page 785, Register's Office for said County, to which reference is made for a more complete description.

Being the same property conveyed to Union Planters National Bank by deed of record in Book 8869, Page 559, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land only to the extent and from the date the Grantor acquired the subject property (being 2/19/93) to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

unimproved ( )
This is improved (XX) property, known as 2904 Wilford Pack Drive, Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

[illegible]

Witness my hand this 31st day of March 1993

Union Planters National Bank

By: [illegible]

DCTN01WC

RECORDERS MEMO
LEGIBILITY OF WRITING, TYPING OR PRINTING IN THIS DOCUMENT UNSATISFACTORY WHEN RECEIVED

STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19_____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
COUNTY OF Davidson

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Sean D. Hart and _____ with whom I am personally acquainted and who upon his oath(s) acknowledged himself to be the Banking Officer and Sean D. Hart respectively of the Union Planters National Bank the within named bargainor, and corporation, and that he as such Banking Officer and Sean D. Hart being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Sean D. Hart as such Banking Officer, and attesting the same by the said Sean D. Hart as such Banking Officer.

Witness my hand and official seal at office at Nashville Tenn. on this the 31st day of March 19 93.

My commission expires October 9, 1995

Notary Public

0855 04/01 0101 03CHECK 336.45

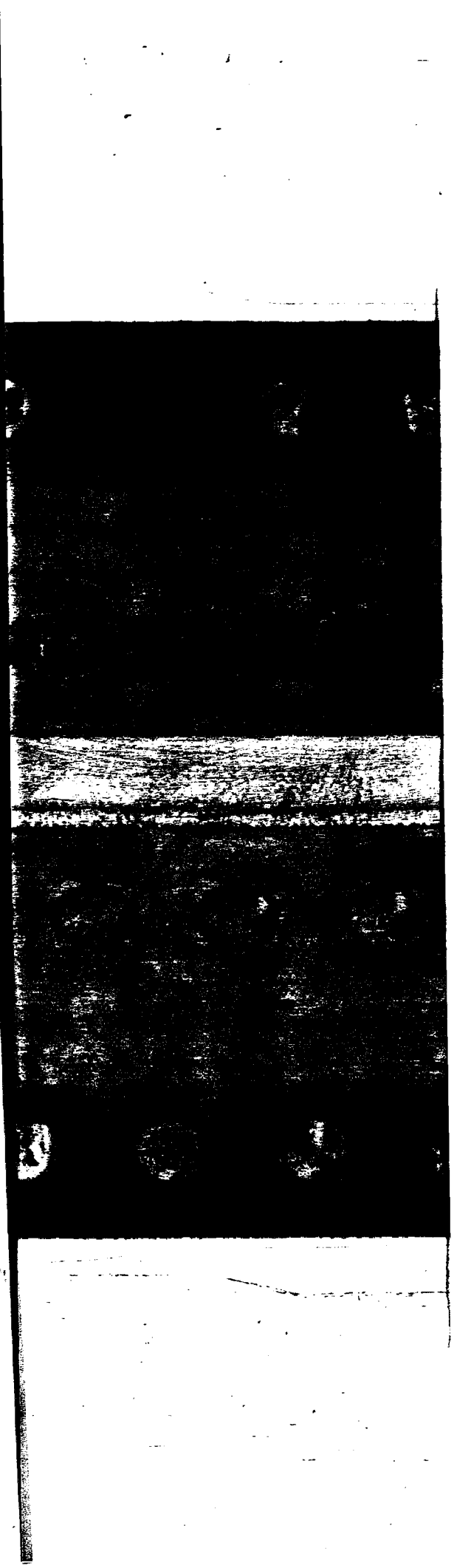
0 5 4 7 6

IDENTIFICATION REFERENCE

APR 1 11 50 AM '93

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

DCTN01WC



OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____ BOOK 8903 PAGE 396

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 88500.00
CON TX 327.45
PRFEE 1.00
[illegible]BANK 8.00
TOTAL 336.45
CHECK 336.45

RECEIPT IS NOT VALID UNTIL CHECK IS PAID

04[illegible]/93 01 11:48 0001 0855

0547.6

IDENTIFICATION

Apr 1 11 00 AM '93

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

No. 635671