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WARRANTY DEED

FROM: S.L.A. Service Corporation, a Kentucky corporation

TO: Kenji Shibata

Address New Owner(s) as follows:	Send Tax Bills to:	Map/Parcel
211 Ashlawn Court Nashville, TN 37215	new owner	131-6-G-211co

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This instrument prepared by:

Anderson & Jordan Escrow Co., Inc, 2323 Crestmoor Rd., Nashville, TN 37215

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $108,900.00.

Affiant

Subscribed and sworn to before me, ~~this the~~ 2nd ~~day of~~ April, 1993.

Notary Public

My Commission Expires: 11-27-93

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars ($10.00), the receipt of which is hereby acknowledged, S.L.A. Service Corporation, a Kentucky corporation, hereinafter called "Grantor", has this day bargained and sold, and does hereby transfer and convey unto Kenji Shibata, hereinafter called "Grantee", (whether one or more persons or entities), Grantee's heirs, personal representative, successors and assigns, certain real estate in Davidson County, Tennessee, as follows:

Unit 211, of Burton Hills, Village of Ashlawn, A Condominium, created under Title 66, Chapter 27, Sections 101, et seq., as amended, Tennessee Code Annotated, and as established by a Master Deed, of record in Book 7076, page 696, Register's Office for Davidson County, Tennessee, together with the undivided percentage interest in the Common Elements appurtenant to said Unit as set forth in Exhibit C of said Master Deed. Reference is hereby made to the Plat of Burton Hills, Village of Ashlawn, A Condominium, as set forth in Exhibit B of said Master Deed for a more complete identification and description of such Unit.

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Being part of the same property conveyed to S.L.A. Service Corporation, a Kentucky corporation, by Special Warranty Deed from Burton Capital Corporation, a Kentucky corporation of record in Book 8386, page 192 said Register's Office.

The above property is conveyed subject to the exceptions listed on Exhibit A attached hereto and incorporated herein by reference.

This is improved property known as 211 Ashlawn Court, Nashville, Tennessee 37215.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the Grantee, Grantee's heirs, personal representatives, successors and assigns, forever. Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is free and clear of all encumbrances except those exceptions listed in Exhibit A attached hereto.

Grantor further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to said real estate to Grantee, Grantee's heirs, personal representatives, successors and assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, the parties have executed this instrument on the 29th day of March 19 93.

S.L.A. SERVICE CORPORATION,
a Kentucky corporation

BY: Paul J. Bacher
TITLE: Treasurer

"GRANTOR"

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Paul J. Bacher with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who upon oath acknowledged himself to be Treasurer of S.L.A. Service Corporation, a Kentucky corporation, the within named bargainor, and that he as such Treasurer of S.L.A. Service Corporation, a Kentucky corporation, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation as such Treasurer.

Witness my hand and seal, in Louisville, Kentucky, this the 29th day of March, 1993.

M Collier & Kibby
NOTARY PUBLIC

My Commission Expires: June 15, 1995

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Village of Ashlawn

EXHIBIT A

EXCEPTIONS TO TITLE

1. 1993 Metropolitan Government taxes not yet due and payable.

2. Declaration of Restrictions of record in Book 6326, page 588, said Register's Office.

3. Charter of Burton Hills Homeowners Association, Inc. dated March 5, 1985, of record in Book 6517, page 505, as amended in Book 6921, page 216, said Register's Office.

4. Charter of Burton Hills Recreational Association, Inc., dated March 5, 1985, of record in Book 6517, page 511, as amended in Book 6921, page 214, said Register's Office.

5. Charter of Burton Hills, Village of Ashlawn Council, Inc., dated March 3, 1987, of record in Book 7154, Page 239, said Register's Office.

6. Declaration of Covenants, Conditions and Restrictions of record in Book 6517, page 522, as amended in Book 6691, page 593, Book 6778, page 532, Book 6778, page 536, Book 6911, page 120, Book 7046, page 520, and in Book 7076, page 691, said Register's Office.

7. Agreement by and between Burton Capital Corporation, a corporation, and the Nashville and Davidson County Metropolitan Planning Commission, dated December 14, 1984, of record in Book 6470, page 383, said Register's Office.

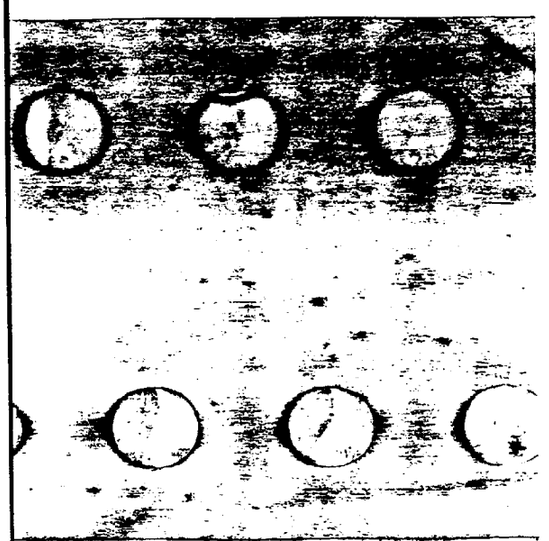
8. Agreement by and between Burton Capital Corporation, a corporation, and the Nashville and Davidson County Metropolitan Planning Commission, dated August 12, 1985, of record in Book 6655, page 47, said Register's Office.

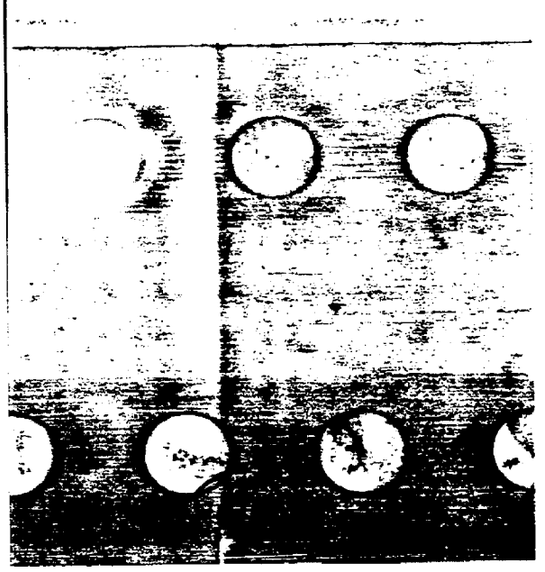
9. All matters as shown on the Plat of record in Book 6250, page 978, said Register's Office.

10. Master Deed, By-Laws, and Plat of Burton Hills, Village of Ashlawn, a Condominium, of record in Book 7076, page 696, said Register's Office.

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OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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CO CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 108900.00
CON TX 402.93
PRFEE 1.00
WDEED 12.00
TOTAL 415.93
CHECK 415.93

04/08/93 01 10:14 0001 3512

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

07888

IDENTIFICATION REFERENCE

APR 8 10 16 AM '93

FELIX Z. WILSON, II
DAVIDSON COUNTY, TN

No. 638298