BOOK 8920 PAGE 345 FILE BOX 3

**CASH DEED FOR TENNESSEE**
**311 Lakebrink Drive**
**Nashville, TN 37214**

**OLD FHA # 483-155079-729**

This instrument was prepared by the Department of Housing and Urban Development.

**THIS INDENTURE**, made and entered into this 16th day of April, 1993, by and between Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Richard D. Mathis and Myra W. Mathis, their successors and assigns, Party(ies) of the second part.

**WITNESSETH:** That for and in consideration of the sum of **TEN DOLLARS** ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey, and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson, State of Tennessee, to-wit:

**Described property in Davidson County, Tennessee, being Lot Number 6, on the plan of Larchwood, Phase One, Section One, Planned Unit Development, of record in Plat Book 6200, Page 51, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.**

**BEING** the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667), by Deed dated November 4, 1992, and recorded in Book 8795, page 351, Office of the Register, County of Davidson, State of Tennessee.

**TO HAVE AND TO HOLD** the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

**SAID CONVEYANCE** IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

**AND THE SAID** party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate that he/she has as a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her not further or otherwise.

**IN WITNESS WHEREOF** the undersigned has set his/her hand and seal as Director of Housing Management, HUD Nashville Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 (10/14/70), as amended.

Signed, sealed and delivered in the presence of:

Emily L Wadell

**HENRY G. CISNEROS**
Secretary of Housing and Urban Development

By: William J. Miles (seal)

William J. Miles
HUD Nashville Office,
Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared William J. Miles, who is personally well known to me and known to me to be the duly appointed Director of Housing Management, HUD Nashville Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date April 16, 1993, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director of Housing Management for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

WITNESS my hand and official seal this 16th day of April, 1993.

NOTARY PUBLIC

(SEAL)
My Commission Expires: 11/20/96

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this transfer is $59,000.00.

AFFIANT

Subscribed and sworn to before me, this the 16th day of April, 1993.

NOTARY PUBLIC

My Commission Expires: 11/20/96

7035 04/20 0101 03CHECK 227.30

ADDRESS NEW OWNER(S):
Richard D. Mathis, etux
311 Lakebrink Drive
Nashville, TN 37214

SEND TAX BILLS TO/AND MORTGAGEE IS
~~New Owner~~
Community Mortgage Corp.
6389 Quail Hollow Rd., #101
Memphis, TN 38120-1421

MAP-PARCEL NUMBERS:
Map 96-16-A
Parcel 6CO

Replaces FHA-1879, which is obsolete.

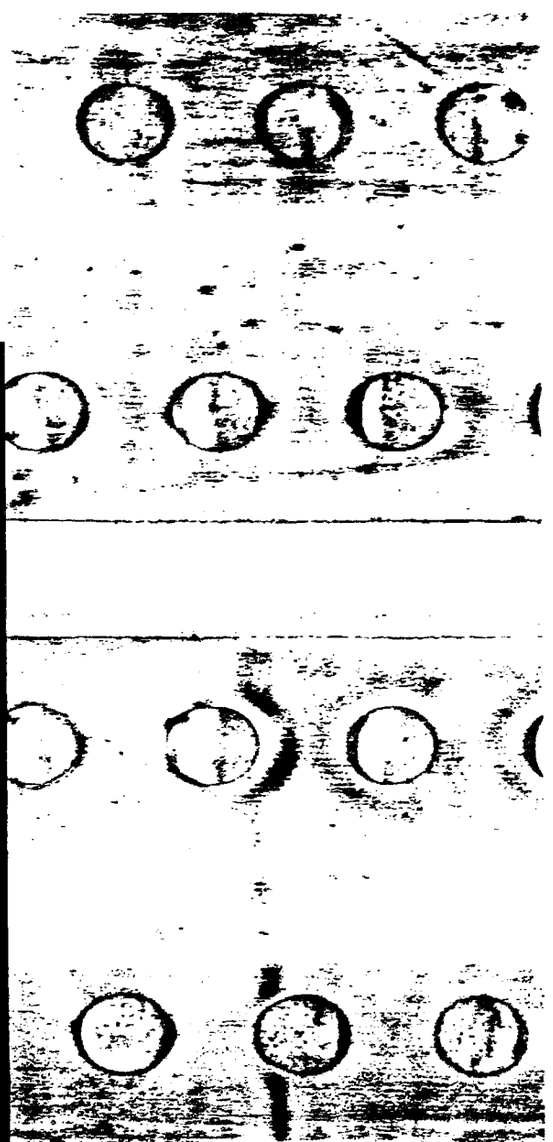
HUD-91879 (5-83)
(24 CFR 200.150)

11036

IDENTIFI REFERENCE

APR 20 8 16 AM '93

DAVIDSON COUNTY, TN



**OFFICIAL RECEIPT**
**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

BOOK 8920 PAGE 347

| | | |
|---|---|---|
| CO CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | | |

CAMT 59000.00
CON TX 218.30
PRFEE 1.00
WDEED 8.00
TOTAL 227.30
CHECK 227.30

04/20/93 01 08:18 0001 7035

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

I 1035

IDENTIFICATION REFERENCE

APR 20 8 15 AM '93

REGISTER'S OFFICE
DAVIDSON COUNTY, TN

**No.** 641775