RE-RECORD BOOK 8921 PAGE 53 Box 1

BOOK 8903 PAGE 493

STATE OF TENNESSEE
COUNTY OF Davidson
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER
IS GREATER, FOR THIS TRANSFER IS $ 108,000.00
Clifton H. Pierce
Affiant
SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE
24th DAY OF March 19 93
Notary Public
MY COMMISSION EXPIRES: October 9, 1995
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Gary B. Fisher, Attorney, 2711 Murfreesboro Rd. #200, Antioch, TN 37013

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Clifton H. Pierce	Security Financial and Mortgage Corporation	069-02-0
(NAME)	(NAME)	
4368 Ashland City Hwy	12444 Powerscourt Drive, #140	108.00
(ADDRESS)	(ADDRESS)	
Nashville, TN ~~37211~~ 37218	St. Louis, MO 63131	
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Commercial Federal Mortgage Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Clifton H. Pierce, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

7231 04/20 0101 03CHECK 8.00

Land in Davidson County, Tennessee, being Lot No. 19 on the Plan of Enchanted Hills, Section 13-B of record in Plat Book 6900, Page 681, Register's Office for said County, to which reference is made for a more complete description.

Being part of the same property conveyed to Commercial Federal Mortgage Corporation by deed of record in Book 8253, Page 468, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

05478
IDENTIFIT REFERENCE
APR 1 11 55 AM '93
JOE C. WILSON II REGISTER
DAVIDSON COUNTY, TN

11246
RE-RECORD
IDENTIFIT REFERENCE
APR 20 11 52 AM '93
DAVIDSON COUNTY, TN
7231 04/20 0101 03CHECK 408.60

unimproved ( )
This is improved (XX) property, known as 4368 Ashland City Hwy, Nashville, TN ~~37211~~=37218 (CHD)
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 24th day of March 1993
Commercial Federal Mortgage Corporation
X By: John J. Bright
Vice-President

DCTN01WC

RE-RECORD
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STATE OF TENNESSEE
COUNTY OF

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who acknowledged that _____executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____day of _____19_____ .

Commission expires _____

_____
Notary Public

STATE OF NEBRASKA
COUNTY OF Douglas

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared John J. Griffith and n/a with whom I am personally acquainted and who upon his oath(s) acknowledged him to be the Vice-President and n/a respectively of the Commercial Federal Mortgage the within named bargainor, and corporation, and that he as such Vice-President and n/a being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Omaha, Nebraska on this the 24th day of March 19 93 .

My commission expires _____

_____
Notary Public

GENERAL NOTARY-State of Nebraska
MARTIN A. PEDERSEN
My Comm. Exp. July 5, 1993

CTN01WC